

20 OCT 15 63:52

WHEN RECORDED MAIL TO:  
DENNIS J. COYLE & SANDRA A. ELLIS  
1359 KIM PLACE  
MINDEN, NV 89423

R.P.T.T. \$105.60

**GRANT, BARGAIN, SALE DEED**

Secretary

THIS INDENTURE WITNESSETH: That the ~~Administrator~~ of Veterans Affairs, an Officer of the United States Dept. of Veterans Affairs of America, whose address is ~~Veterans Administration~~, Washington, D.C., 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DENNIS J. COYLE, <sup>an unmarried man</sup> AND SANDRA A. ELLIS, an unmarried woman, as joint tenants with right of survivorship,

all that real property situate in the

County of Douglas State of

Nevada, bounded and described as follows:

Lot 22, as shown on the map of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 15, 1961, in Book 6, Page 482, as Document No. 17827.

APN: 21-063-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor, on this 21st day of November, 1990, has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

The Administrator of Veterans Affairs

\*By  [SEAL]

Title David F. Piersall, ALGO

VA Regional Office, Los Angeles, CA  
Telephone: (213) 824-7191.

VA Regional Office, San Francisco, CA  
Telephone: (415) ~~556-6419~~ 744-7726

(Pursuant to a delegation of authority contained in 38 C.F.R. 36.4342 and 36.4520.)

240931

CALIFORNIA  
STATE OF ~~NEVADA~~,  
COUNTY OF SAN FRANCISCO

} SS:

5-100004

Personally appeared before me, a notary public in and for said County and State, \_\_\_\_\_  
David F. Piersall an employee

**Dept. of Veterans Affairs**  
of the ~~Veterans Administration~~, known to me to be the person who executed the within instrument in behalf of  
**Secretary**  
the ~~Administrator~~ of Veterans Affairs, an Officer of the United States Government, and acknowledged to me that  
**Secretary**  
he/she subscribed his/her own name as said employee in behalf of said ~~Administrator~~ freely and voluntarily and  
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 21st day of  
November, 1990.

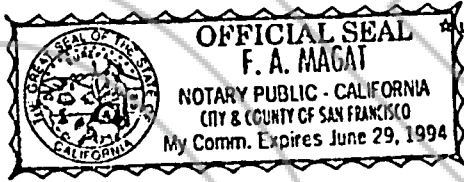
*F. A. Magat*

My commission expires:

\* F. A. MAGAT  
*Notary Public in and for said County and State.*

June 29, 1994

\*Note.-- PRINT, TYPEWRITE, OR STAMP name of the employee executing this instrument; and also the name of the notary public immediately underneath such signatures.



U.S. Government Printing Office: 1986-491-875/20002

REQUESTED BY  
FIRST CENTENNIAL TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

90 DEC 12 P3:25

SUZANNE BEAUDREAU **240931**  
RECORDER  
\$6.00 PAID \$12 DEPUTY  
BOOK **1290** PAGE **1561**