

WHEN RECORDED MAIL TO:
ROSEANN MC GILL
1340 CORONET WAY
CARSON CITY, NV 89701

Order No.
Escrow No. M49321CA
R.P.T.T. 126.50
XX Based of full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to ROSEANN MC GILL, AN UNMARRIED WOMAN

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-303-12, specifically described as:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block D, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

A.P.N. 21-303-12

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness by _____ hand(s) this 12th day of December, 1990.

STATE OF NEVADA

County of Douglas)
On December 12, 1990)SS.
before me, a notary public,
personally appeared _____
JAMES M. HICKEY

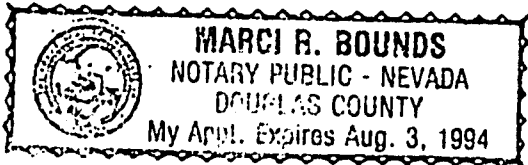
MIKE HICKEY CONSTRUCTION, INC

✓
BY: JAMES M. HICKEY

the PRESIDENT
of the above corporation,
personally known or proved to
me to be the person(s) whose
name(s) _____ subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Marci R. Bounds
Notary Public



MANOUKIAN, SCARPELLO & ALLING
303 East Proctor
Carson City, Nevada 89701
(702) 882-4577

.....
: FOR RECORDER'S USE
:

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 DEC 12 P3:47

SUZANNI BEAUREAU
RECORDER

240938

\$5⁰⁰ PAID K12 DEPUTY

BOOK **1290** PAGE **1578**