

WHEN RECORDED, MAIL TO:

Order No. _____
Escrow No. M48246CA

AYLIGREN/ NORWEST MORTGAGE
P.O. BOX 12750 3785 BAKER LN., STE. 201
GARDNERVILLE/ NV 89410 RENO, NV. 89509

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, DAVID W. AHLGREN
of GARDNERVILLE, NEVADA, does
hereby appoint JANICE E. AHLGREN
of GARDNERVILLE, NEVADA, Nevada, as my true and lawful attorney,
to sell or purchase that certain real property commonly known as 1970 MULE LANE, GARDNERVILLE,
NEVADA 89410, Nevada, being DOUGLAS County
Assessor's Parcel No. 29-451-19, and more fully described on Exhibit A, which is
attached and incorporated herein by this reference, and on such terms as my said attorney may deem best.

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bills of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on 30 March, 1991, unless sooner revoked in writing recorded in the official records of DOUGLAS County, Nevada.

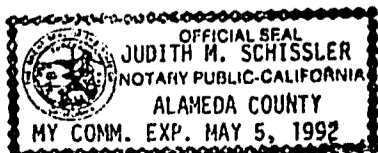
✓ David W. Ahlgren
DAVID W. AHLGREN

STATE OF ~~NEVADA~~ CALIFORNIA)
COUNTY OF ALAMEDA) SS

On NOVEMBER 29, 1990,
before me, a notary public, personally appeared
DAVID W. AHLGREN

personally known or proved to me to be the
person(s) whose name(s) is subscribed
to the above instrument who acknowledged
that he executed the instrument.

Judith M. Schissler
Notary Public



FOR RECORDER'S USE

240942

BOOK 1290 PAGE 1585

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

DESCRIPTION

All that certain lot, piece or parcel of land situate in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, Douglas County, Nevada, further described as follows:

Parcel 7-D-1 as shown on the Parcel Map for James M. Hickey filed for record in the Office of the Douglas County Recorder on August 17, 1990 in Book 890, Page 2637, as Document No. 232568, being a re-subdivision of Parcel 7D as shown on the Parcel Map for E.W. and Lorraine A. Higgins recorded October 25, 1989 in Book 1089, Page 2903, as Document No. 213539.

A PIN. OF A.P.N. 29-451-18

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

PRE3/CT

90 DEC 12 P3:53

SUZANNE BEAUDREAU
RECORDER

240942

\$6⁰⁰ PAID *KV* DEPUTY

BOOK **1290** PAGE **1586**