WHEN RECORDED MAIL TO:
BRYAN M. MC CAA
641 BLUEROCK
GARDNERVILLE, NEVADA 89410

R.P.T.T. 28.05
XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to BRYAN M. MC CAA and SUSAN I. MC CAA, Trustees of the BRYAN MC CAA and SUSAN MC CAA LIVING TRUST, dated December 18, 1989

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-283-17 , specifically described as:

Lot 55 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ____ hand(s) this 26th day of November, 1990.

)SS.

STATE OF CALIFORNIA

County of LOS ANGELES

on November 26, 1990
before me , a notary public,
personally appeared Herbert L.
Roth, Executive Vice President of
Karsten Realty Advisors
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who acknowledged that he executed

Notary Public

the instrument.

OFFICIAL SEAL
RITA SCHWAB

1:OTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires SEP 27, 1993

1- Chevil

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: Herbert L. Roth

Executive Vice President

MAIL TAX STATEMENT TO: BRYAN M. MC CAA 641 BLUEROCK GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

REQUESTED BYWESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAT CO., NEVADA

190 DEC 13 P12:20

SUZANNE BLAUDFEAU RECORDER

240987

500 PARU BA DEPUTY BOOK 1290 PAGE 1694