

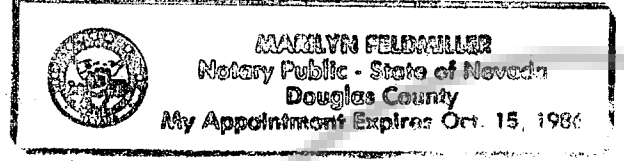
OWNERS CERTIFICATE

WE, GARY N. AND ROSE MARY JOHNSON CERTIFY THAT WE ARE THE LEGAL OWNERS OF THESE PARCELS, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Gary N. Johnson
GARY N. JOHNSON

Rose Mary Johnson
ROSE MARY JOHNSON

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS }
ON THE 24th DAY OF April, 1985,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, GARY N. JOHNSON, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

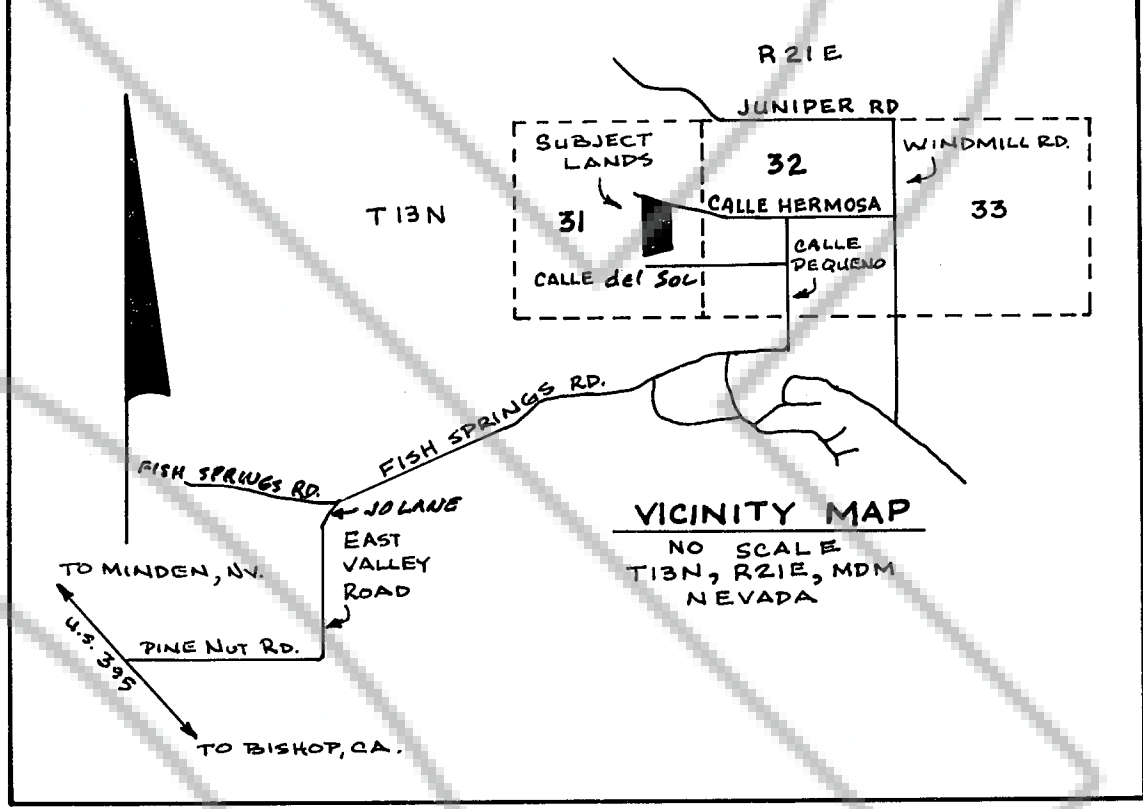


Marjorie Feldmiller
NOTARY PUBLIC

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS }
ON THE 12th DAY OF JANUARY, 1988,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROSE MARY JOHNSON, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.



John P. Davis
NOTARY PUBLIC



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT GARY N. AND ROSE MARY JOHNSON ARE THE ONLY PARTIES HOLDING RECORD INTERESTS IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD:

- 1. DEED OF TRUST IN FAVOR OF NEVADA STATE EMPLOYERS FEDERAL CREDIT UNION BOOK 178 PAGE 1815
 - 2. DEED OF TRUST IN FAVOR OF CHARLES D. JONES BOOK 584 PAGE 1276
- SIGNED: *James O. Rose*
TITLE COMPANY: *LAURELS TITLE OF NEVADA*
BY: JAMES O. ROSE, IT'S CORPORATE OFFICER

UTILITY COMPANIES CERTIFICATE

WE, THE UNDER SIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS (P.U.E.) SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

R.E. Sloman 4-24-85
SIERRA PACIFIC POWER COMPANY
A. Crossman 4-24-85
CONTINENTAL TELEPHONE

OTHER _____
OTHER _____

CHIEF PLANNING OFFICIAL

I, JOHN RENZ CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 12-12-90
JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery PE 12/12/90
MAX C. MONTGOMERY, P.E. DATE
DOUGLAS COUNTY ENGINEER

COUNTY CLERK CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 9th DAY OF February, 1988, AND WAS APPROVED AND ACCEPTED.

Barbara Reed 12/13/90
BARBARA REED DATE
DOUGLAS COUNTY CLERK

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY GARY N. JOHNSON AND ROSEMARY JOHNSON HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APP. 12-180-88

Barbara J. Reed 12/13/90
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

NOTES:

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION ON TYPE II SYSTEMS) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- DOUGLAS COUNTY REVEALS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- Any further division of these parcels may be subject to subdivision improvements as provided under NRS 278.462 (3)
- Electrical service must be installed in underground service drops to each lot at the time of construction.

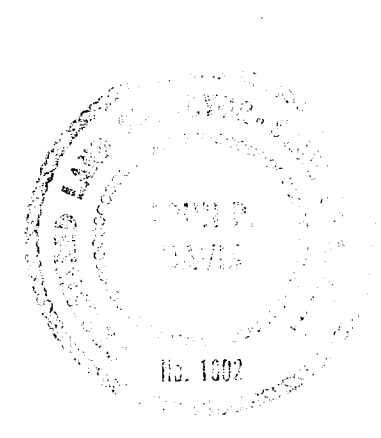
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF December, 1990, AT 24 MINUTES PAST 12 O'CLOCK P. M., IN BOOK 1290 OF OFFICIAL RECORDS, AT PAGE 1696; DOCUMENT NUMBER 240989. RECORDED AT THE REQUEST OF Gary Johnson

James Hill
DOUGLAS COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, JOHN P. DAVIS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GARY N. JOHNSON AND ROSE MARY JOHNSON; THE LANDS SURVEYED LIE WITHIN SECTION 31, T13N, R21E, M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 31, 1984; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND, THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



John P. Davis
JOHN P. DAVIS
RLS 1802

REFERENCES

- R-1 RECORD OF SURVEY MAP FOR ANTHONY S. WATKINS AND CHARLES D. JONES ET UX, RECORDED FEBRUARY 22, 1979 BOOK 274, PAGE 124B, DOUGLAS COUNTY RECORDS.
- R-2 PARCEL MAP FOR ANTHONY S. WATKINS, RECORDED FEBRUARY 6, 1981 BOOK 281, PAGE 781, DOUGLAS COUNTY RECORDS.
- R-3 RECORD OF SURVEY MAP FOR ANTHONY S. WATKINS, CHARLES D. JONES, G.N. AND R.M. JOHNSON, AND ALLEN J. AND E. ALLIE, ADJUSTMENT OF BOUNDARIES, RECORDED MAY 9, 1984 BOOK 584, PAGE 755, DOUGLAS COUNTY RECORDS.
- R-4 DEED, R.O.W. AGREEMENT, RECORDED JUNE 27, 1984 BOOK 684 PAGE 2733, DOUGLAS COUNTY RECORDS.
- R-6 GRANT OF EASEMENT WATKINS TO JOHNSON RECORDED JUNE 27, 1984 BOOK 684 PG 2733 DOUGLAS COUNTY RECORDS

PARCEL MAP FOR
GARY N. JOHNSON ET UX
PORTIONS OF THE NE 1/4 SE 1/4 AND SE 1/4 NE 1/4 S. 31, T13N, R21E, M.D.M. DOUGLAS COUNTY, NEVADA
FEBRUARY 1984

JOHN P. DAVIS Box 162 WELLINGTON, NV