THERI	IDGE CREST
	GAIN, SALE DEED
THIS INTENTINE made this cont	day of November .19 90
THIS INDENTURE, made this <u>23rd</u> etween Jack K. Sievers, a married man as his	
Homer E. Bell and Marsha J. Bell, husband and	
rantee; tenants with right of surv	rivorship
WITE	NESSETH:
	sum of TEN DOLLARS (\$10.00), lawful money of the
nited States of America, paid to Grantor by G	Grantee, the receipt whereof is hereby acknowledged
• •	unto the Grantee and Grantee's heirs and assigns, all
	Douglas County, State of Nevada, more particularl ached hereto and incorported herein by this reference
serious in judopy of mineria and	oro and morpor tou her one by mis rejerence
	ditaments and appurtenances thereunto belonging o
opurtaining and the reversion and reversions, ereof.	, remainder and remainders, rents, issues and profit
ы сој.	
	cord, including taxes, assessments, easements, oil and
	ights of way, agreements and the Declaration of Tim
	Recorded April 27, 1989 at Book 489, page 3383, a of Douglas County, Nevada, and which Declaration i
corporated herein by this reference as if the	
	\ \ \ \ /
TO HAVE AND TO HOLD all and sin	ngular the premises, together with the appurtenances
nto the said Grantee and their assigns forever	r. \
IN WITNESS WHEREOF, the Granton	r has executed this conveyance the day and year firs
ereinabove written.	
TATE OF NEVADA)	/ / ~
: ss.))
OUNTY OF DOUGLAS)))
Outline 7th Land Decimal	
On this 7th day of December 90, personally appeared before me, a notary	//
blic, Jack K. Sievers, known to me and	I Al V.
knowledged to me that he executed the document.	Lack K. Sievers
. ()	
The Constitution	49-105-38-01
3/Win Coal	SPACE BELOW FOR RECORDER'S USE ONLY
otary Public	O. M.C. BELOW TON NECONDER'S USE ONL!

SHARON GOODWIN Notary Public - State of Nevada	
Appointment Recorded in Douglas County	
MY APPOINTMENT EXPIRES JUNE 14, 1994	·
	_
WHEN RECORDED MAIL TO	
Homer E. and Marsha J. Bell 1300 China Gulch Rd.	240000
Jacksonville Or 97530	240999
	BOOK 1290 PAGE 171

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
 - (B) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the"CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-05



'90 DEC 13 P1:34

SUZANNE BEAUDREAU 240999

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