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	R.P.T.T., \$ 11.00				
	THE DIDGE CDEST				
o O O O O O O O O O O O O O O O O O O O	THE RIDGE CREST GRANT, BARGAIN, SALE DEED				
S	Gama, 2, 21, 21, 21, 21, 21, 21, 21, 21, 21,	,			
ಷ	THIS INDENTURE, made this 28th	day of	November	, 19 <u>90</u>	
S	between Jack K. Sievers, a married man as his So	_			
3		husband and ship	wife as joint	^	
S	Cramed, Columbs Hadin 128,100 of Columbs			<u> </u>	
	WITNES			\\	
	•	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,			
Signal Control	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all				
3	that certain property located and situated in Dou				
	described on Exhibit "A", a copy of which is attache	ed hereto and	incorported hereir	ı by this reference.	
	TOCETHED with the tongments havedite	maute and ar	murtananas there	unto h <i>a</i> longino or	
	TOGETHER with the tenaments, heredital appurtaining and the reversion and reversions, rel				
S	thereof.				
ಷ					
	SUBJECT TO any and all matters of record mineral reservations and leases if any, rights, right	- A	1 1	The state of the s	
	Share Covenants, Conditions and Restrictions Rec	76.			
	under Document No. 200951 Official Records of D	76.			
3	incorporated herein by this reference as if the san	ne were fully	set forth herein.		
3	TO HAVE AND TO HOLD all and singul	ar the premis	eas togathar with t	ha annurtananaas	
	unto the said Grantee and their assigns forever.	ar ine premis	ses, together with t	ne appurienances,	
3	inne me cana eramee qua mey assigna ye. 2001				
	IN WITNESS WHEREOF, the Grantor he	is executed th	his conveyance the	day and year first	
	hereinabove written.	/ /			
	STATE OF NEVADA)	\ \			
3	: SS.				
	COUNTY OF DOUGLAS)				
		/ /			
	On this <u>7th</u> day of <u>December</u> 19 <u>90</u> , personally appeared before me, a notary				
3	public, Jack K. Sievers, known to me and	/ //			
3	acknowledged to me that he executed the document.	Jack K. Si	evers		
3		, , , , , , , , , , , , , , , , , , ,	0.010		
			49-106-39-01		
3	XMARA (COM)-	CD 4 CE D		DEDICATE ON V	
	Notary Public	SPACE B	ELOW FOR RECOR	DER'S USE ONLY	
	SHARON GOODWIN				
	Notary Public - State of Nevada Appointment Recorded in Douglas County	,			
	MY APPOINTMENT EXPIRES JUNE 14, 1994				
3	-		•		
3					
	WHEN RECORDED MAIL TO				
	Joerg H. and Helene C. Rottenbacher			241005	
00000000000000000000000000000000000000	718 No. Monterey St. #212 Alhambra CA 91801		ถูกกะ1	290 PAGE 1'724	
		-	ש-עחחת	/ · · · · · · · · · · · · · · · · ·	

A Timeshare estate comprised of:

- An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
 - Unit No. Ob as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada. (B)
- PARCEL 2: for ingress and egress for use and A non-exclusive easement enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-06



IN OFFICIAL EFCORDS OF DOUGLAS CO., NEVADA

90 DEC 13 P1:38

SUZANIO DEAUDREAU RECORDER 241005 \$6 PAID KID DEPUTY BOOK 1290 PAGE 1725