

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number	
Records of	County, Nevada, and describing land therein as
Being all of Lot 22, in Block A, as shown on the map entitled ROUND HILL VILLAGE UNIT NO. 3 filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1965, as Document No. 30185.	
APN: 5-302-33	
Executed by Clayton D. Johnson and M. Joanne	Johnson
as Truster in which First Interstate Bank of Neva	da. N. A.
is named as Reneficiary and Douglas County Title C	company, inc. a Nevada Corporation
as Trustee, be mailed to First Interstate Bank of Nevada, N.	A. South Lake Tahoe Office, Nevada.
	` /
Dated December 5, 1990	FIRST INTERSTATE BANK OF NEVADA, N.A.
STATE OF NEVADA) ss.	L. J. Thompson
County of <u>Douglas</u>	Vice President and Manager
On the date set forth below,	
L. J. Thompson	itle Order No
(name[s]) personally appeared before me, a notary public in and for the County and State listed above.	scrow or Loan No.
he is (are) the person(s) who executed this	/
instrument voluntarily for the purposes mentioned.	This space for Recorder's use
Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.	
This instrument has been subscribed and sworn	
to before me this day of	PACIFIC TITLE, INC.
	IN OFFICIAL PECORDS OF DOUGLAS CO., NEVADA
Outle	- BOOKERS BODINE WAR
Notary Public	'90 DEC 14 NO :24
To the contraction of the contra	
CRAIG B. SCHORR Notary Public - State of Nevada	SUZARNE BEAUDREAU RECORDER 241024
ICL-165X (106891) Appointment Pacorded In Douglas County	
AN TO STORY EXPINED ARE 26 1992-	PAID KID DEPUTY BOOK 1290 DISCIPLING
	BOOK 1290 PAGE 1764