AND WHEN RECORDED MAIL TO

TISCH 632 Cunningham Lane Gardnerville, NV. 89410

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

## **Notice of Completion**

	Before execution, refer to title company requirements stated on the contract of the company requirements stated on the contract of the contrac
Ni.	otice is hereby given that:
140	The undersigned is owner of the interest or estate stated below in the property hereinafter described.
l.	m (1) was fall and assumed in KAREN L. TISCH
-	m (1) 11 (1)
3.	The nature of the title of the undersigned is: In fee. simple  (If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
4.	(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
5	The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants of
• • • •	as tenants in common are:
	NAMES ADDRESSES
	Robert Tisch same as above
6.	The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the
	commencement of the work of improvement herein referred to:
	NAMES ADDRESSES
	(If no transfer made, insert "none".)
7.	A work of improvement on the property hereinafter described was completed on 12-12-90
8.	The name of the contractor, if any, for such work of improvement was
	ormor/builder
	(If no contractor for work of improvement as a whole, insert "none".)
9.	The property on which said work of improvement was completed is in the City of
	County of Douglas , State of NV. , and is described as follow SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
	REFERENCE
1	
/	
10	The street address of said property is 623 Apaloosa Lane, Gardnerville, NV. 89410
	(If no street address has been ometally assigned, fisher from .)
-\	Signature of owner named
Da	in paragraph 2 MADEN I TISCH
	KAREN L. IISON
\	
STA	ATE OF NEVADA UNTY OF Douglas  Ss.
	12-13-90 passonally
on_ ags	peared before me, a Notary Public,
-444	Karen L. Tisch
	MALCH L. ILBCH
who	o acknowledged that S heexecuted the above instrument.
Sign	nature // Clare
***	On an an an Allers of Publich and Allers of
3	C. ACEVES
	NOTARY PUBLIC - NEVADA
7	DOUGLAS COUNTY  DOUGLAS COUNTY
i i	My Appt. Expires Aug. 14, 1994
•	044022
,	241033
	itle Order NoM47222CA
E	scrow or Loan No. BOOK1290 PAGE 1780

(This area for official notarial seal)

## DESCRIPTION

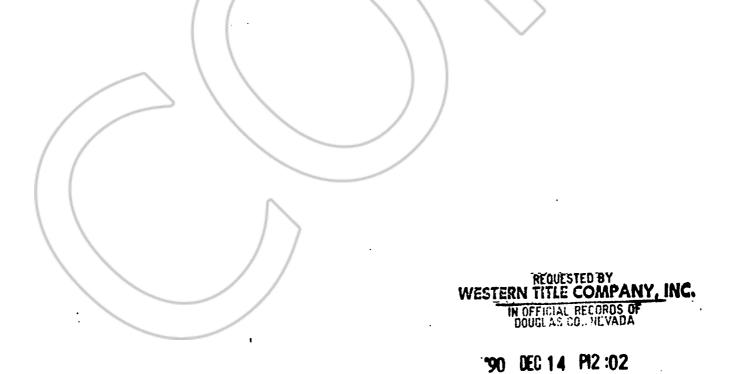
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in and being a portion of the Southeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, said parcel being further described as follows:

PARCEL B as shown on that certain Parcel Map for MARVIN STUART, recorded July 11, 1979, in Book 779, Page 601, Document No. 34391, Official Records of Douglas County, Nevada.

A.P.N. 29-520-14

Page 3



PRE-123/CC SUZANNE BEAUDREAU

PAID DEPUTY
BOOK 1290 PAGE 1781