

R.P.T.T. \$ 98.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That BROOKE & SHAW, LTD., a Nevada corporation

in consideration of \$10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LELAND L. SUPONCH and JEAN E. SUPONCH, husband and wife, as joint tenants, with right of survivorship

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

A portion of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B.&M., described as follows:

Parcel 4 of Parcel Map for Brooke & Shaw, Ltd., as recorded December 4, 1990, in Book 1290, Page 328, as Document No. 240333.

Together with a non-exclusive easement for utility installation, drainage and public road right-of-way as set forth on said Parcel Map. *lls*

APN: 23-180-40.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness lls hand this 12th day of December, 19 90

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

BY: William J. Shaw, President
BROOKE & SHAW, LTD., Nevada corporation

On December 12, 1990, personally appeared before me, a Notary Public, WILLIAM JAC SHAW, who is the President of Brooke & Shaw, Ltd., a Nevada corporation

who acknowledged that he executed the above instrument.

Signature Mary E. Davis
(Notary Public)

(Notarial Seal)

MARY E. DAVIS
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES JAN. 4, 1993

ESCROW NO.)
ORDER NO. DO-10336-SLE RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO MR. and MRS. LELAND L. SUPONCH, General Delivery, Twainhart, CA 95383.

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC 18 P3:28

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID *OK* DEPUTY **241245**

BOOK **1290** PAGE **2394**