IMPORTANT—Read	instructions on back before filling	out form	TE OF NEVADA U434/
This STA	ATEMENT is presented for filing purs	uant to the Nevada Unifo	rm Commercial Code
. FILE NO. OF ORIG, FINANCING STATEMS	NT 1A. DATE OF FILING OF ORIG. FINANCING	1B. DATE OF ORTE. FINANCING	
165549	November 2, 1987	October 28, 198	7 Douglas County Reco
. DEBTOR (LAST NAME FIRST)			2A. SOCIAL SECURITY OF FEDERAL S
DRANGE, STUART,	DDS, APC	·	88-0177179
		2C. CITY, STATE	2D. ZIP
P. O. BOX 1398 ADDITIONAL DEBTOR (IF ANY	() (LAST NAME FIRST)	Minden. Ne	
	, (270) (1742) (175)		3A. SOCIAL SECURITY OF FEDERAL 1
. MAILING ADDRESS		3C. CITY STATE	· 3D. zip
BECURED PARTY			4A. SOCIAL SECURITY NO., FED. TAX
	rst Interstate Bank of Neva	ada, N.A.	OR BANK TRANSIT AND A.B.A. H
	O. Box 68	_	94-41/1212
ASSIGNEE OF SECURED PAR		ZIP CODE	
	TY (IF ANY)		5A. SOCIAL SECURITY NO., FED. TAX OR BANK TRANSIT AND A.B.A. H
NAME			
MAILING ADDRESS	STATE	ZIP CODE	
ing or to be grown or to record owner of real est	at is crops or timber, fixtures, or oil, gas or to which affixed or to be affixed or from wh tate. Effective if submitted within 6 months of e	minerals check here [] and in lich to be extracted in Item 7 xpiration date.	y bearing the file number and date shown ab sert description of real property on which gr below. If crops or fixtures, also insert name
RELEASE—From the coll described in Item 7 belo	lateral described in the Financing Statement w. Release does not terminate debt.	bearing the file number shown	above, the Secured Party releases the collate
ASSIGNMENT—The Security Financing Statement be	red Party certifies that the Secured Party haring the file number shown above in the coll	as assigned to the Assignee abo lateral described in Item 7 belov	re named, all the Secured Party's rights under v.
The number snown above			erest under the Financing Statement bearing
AMENDMENT—The Finan (Signature of Debtor and S	cing Statement bearing the file number show ecured Party required on all amendments.)	n above is amended as set forth	in Item 7 below.
F OTHER (May be used for	change of address.)		
/ /	(Date) Dece	ember 18, 1990	9. This Space for Use of Filing Officer (Date, Time, Filing Office)
STUART DRANGE, DD			
Da a			
Jy: X	man I	President	
Stuart Prange, of	President /	(TITLE)	
FIRST INTERSTATE	BANK OF NEVADA, N.A.		DEAUTATEA 514
			REQUESTED BY
Y: //.//////	VP & M	fanager (TITLE)	
R. C. chambers of s		(TÎTLE)	IN OFFICIAL SECORDS OF DOUGLAS 69., HEVADA
./_	Return Copy to		
V Tid'sent Total	La David Car	 	90 DEC 19 NO:19
	te Bank of Nevada, N.A.		20 mg 13 Mg 13
CTATE F. U. DOX 00			
ZIP Minden, Nv. 8	9423		SUZANNE BEAUDREAU RECORDER 241

(1) FILING OFFICER COPY - ALPHABETICAL UNIFORM COMMERCIAL CODE-FORM N-UCC-2 (REV. 7-77)

Approved by the Nevada Secretary of State

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BOOK 1290 PAGE 2414 FILING
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