

Order No.  
Escrow No. 206104-CC  
Loan No.

WHEN RECORDED MAIL TO:  
GERALD R. CALONICO  
PO BOX 1838  
GARDNERVILLE, NEVADA 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is GERALD R. CALONICO
- The FULL ADDRESS of the undersigned is 1868 HELMAN ROAD, GARDNERVILLE, NV 89410
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
FEE  
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  

<small>NAMES</small>	<small>ADDRESSES</small>
<u>GERALD R. AND GEORGIA L. CALONICO</u>	<u>1868 HELMAN ROAD</u>
	<u>GARDNERVILLE, NV 89410</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  

<small>NAMES</small>	<small>ADDRESSES</small>
- A work of improvement on the property hereinafter described was COMPLETED 12/18/90
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is WESTERN PACIFIC DEVELOPMENT  
(If no contractor, insert "none.")

9. The street address of said property is 1868 HELMAN DR., GARDNERVILLE, NV 89410

10. The property on which said work of improvement was completed is in the City of GARDNERVILLE  
County of DOUGLAS, State of Nevada, and is described as follows:  
**PARCEL 16A AS SHOWN ON THE PARCEL MAP FOR BEN AND JUDI JACOBSEN RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JULY 21, 1989, IN BOOK 789, PAGE 2336 AS DOCUMENT NO. 207124. BEING A RE-SUBDIVISION OF LOT 16 IN PINENUT SUBDIVISION NO. L. ASSESSORS PARCEL NO. 25-222-20.**

Date: \_\_\_\_\_

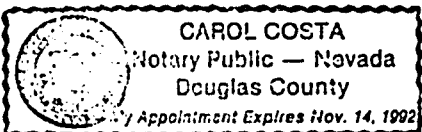
Verification for INDIVIDUAL owner: \_\_\_\_\_

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss.

Signature of owner named in paragraph 2 Gerald R. Calonico  
**GERALD R. CALONICO**

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Gerald R. Calonico  
**GERALD R. CALONICO**



SUBSCRIBED AND SWORN TO before me  
on Dec 19, 1990  
Signature Carol Costa  
**CAROL COSTA**  
Notary Public in and for said state.

Verification for PARTNERSHIP owner:  
STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

Verification for CORPORATE owner:  
STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_  
\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

Signature of partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.  
Signature of officer \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)



# ***First American Title Insurance Company***

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 DEC 19 AM 11:32

SUZANNE BLAUGREAU

RECORDED  
**241274**  
PAID DEPUTY  
BOOK **1290** PAGE **2469**