DEED OF TRUST WITH ASSIGNMENT OF RENTS

	M	493200 <i>E</i>	1	(Secu	ring in	demnit	y Agre	ement)					
	THIS DEED	OF TRU	IST, made	this <u>13t</u>	:h		day of	Dece	mber		, 19 <u>.90</u>), betv	ween
	ROBERT TISC	H AND I	KAREN T	ISCH, HUS	SBAND AI	ND WIFE	AS JO	DINT TE	NANTS				
whose	address is	923 Aj	paloosa (Number	Lane		Gardr	ervil:	-	89410 (City)	ŀ	nerein calle		TOR,
			V	VESTERN T	ITLE CO	MPANY,	a Nev	ada con	rporatio	on, here	in called TF	RUSTEE	, and
1.7	LAWYERS TIT	LE INS	URANCE	CORPORATI	ON	• •	•			•			•
		•		٠						herei	in called BE	NEFIC	ARY,
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of Nevada, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE													
								<			7/		
			•				_						
remain and wi	gether with the der and remaind thout waiver of si ion, to any indebt	ers, rents, uch defaul	issues and t, to collec	d profits there t said rents, is	eof. subiec	t. howeve	r. to the	right of Be	eneficiary, c	during any p	eriod of defa	ault here	under.
of each	r the purpose of s of even da agreement of Tr er be loaned to 1 f Trust.	ustor inco	rporated h	erein by refe	rence or co	ontained h	nerein: (3) payment	of addition:	al sums and	interest ther	eon whic	h may
that pr	protect the secu ovisions (1) to (16 inty recorder of the) inclusive	of the De	ed of Trust re	corded in a	the Book	and at th	e page, or	document	No. of Offic	d the note si ial Records i	ecured h in the Of	ereby. lice of
COUNTY Clark Churchill Douglas Elko Esmeralda Eureka	DOCUMENT No. 413987 104132 24495 14831 26291 39602	BOOK 514 34 migs. 22 43 3H deeds 1	591 415 343 38-141 283	COUN Humbr Lande Lincol Lyon Miner: Nye	oldt 11 r 4 h 8 al 7	OCUMENT No. 16986 41172 41292 88486 76648 47157	3 3 0 mtgs. 31 mtgs.	PAGE 83 758 467 449 534-537		COUNTY Ormsby Pershing Storey Washoe White Pine	DOCUMENT No. 72637 57488 28573 407205 128126	BOOK 19 28 R migs. 734 Tr. Deer 261	PAGE 102 58 112 d 221 341-344
(which	provisions, ident as though set for in said provisions	ical in all o	counties, a	re printed on that he will o	the revers	se hereof) d perform	hereby a	re adopte	id that the i	references t	o property, c	e a part l obligation	hereof is, and
Ве	neficiary or the c	ollection a	agent appo	inted by Ben	eficiary ma		١.					ies, or fo	r each
Th	e parties agree the parties agree the domest secured to cover and 7 the personner.	nat with re by this Dee	spect to pred of Trust	ovision 16, th and all obliga	e amount	of fire ins ng priority	urance re over this	equired by s Deed of	covenant 2 Trust, and v	shall be in a with respect	an amount ed to attorney's	qual to the fees pro	e total ovided
/											·	-	
The ur	dersigned Trusto h.	r requests	that a cop	y of any notic	e of defaul	It and any	notice of	sale here	under be m	ailed to him	at his addres	ss herein	before
	OF NEVADA	LAS	85.	//			_		SIGNA	TURE OF T	RUSTOR		
On	DECEMBER]	3, 199	0	personally a	ppeared		\checkmark	POREDT	bent TISCH	Yn	il,		
	me, a Notary Pub ERT TISCH AN		N TISCH			•	,					7	
	knowledged that				rument.		<u> </u>	KAREN	TISCH	n 1	W.C	<u>L</u>	
	13	2					•	•					

C. ACEVES

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY My Appt. Expires Aug. 14, 1994

NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 682-4877

LAKE TAHOE OFFICE

BOUND MILL PROFESSIONAL SUILDING

P. O. SOX SS

ZEPHYR COVE. NEVADA 89448

TELEPHONE 17021 488-8474

241278

BOOK 1290 PAGE 2477

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate in and being a portion of the Southeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, said parcel being further described as follows:

PARCEL B as shown on that certain Parcel Map for MARVIN STUART, recorded July 11, 1979, in Book 779, Page 601, Document No. 34391, Official Records of Douglas County, Nevada.

A.P.N. 29-520-14



'90 DEC 19 A11:58

SUZANNE BEAUDREAU
RECORDER
PAID BAL DEPUTY

BODK 1290 PAGE 2478