

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JIM FOSS and DELORIS FOSS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK HUSSMAN, an unmarried man, as to an undivided 1/2 interest; and DUANE E. HILLABUSH and MARILYN HILLABUSH, husband and wife, as joint tenants with rights of survivorship, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

T. 10 N., R. 22 E., M.D.B.&M.: Section 29: The West 110 feet of the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ being further described as a rectangular piece of property 330.12 feet in length and proceeding for 110 feet in breadth in an easterly direction from the Western most boundary of the above described property, subject to the existing easement for a roadway.

A.P.N. 39-080-17
39-080-18

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION CONTAINED HEREIN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 28th day of OCTOBER, 19 90.

STATE OF NEVADA

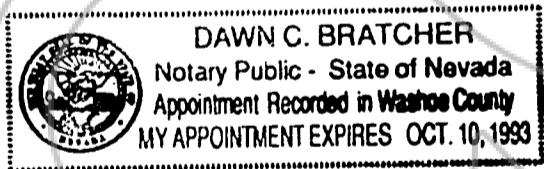
COUNTY OF WASHOE

SS

On Monday, October 28, 1990 personally appeared before me, a Notary Public, JIM FOSS
DELORIS FOSS who acknowledged that they executed the above instrument.

Dawn C. Bratcher
Notary Public

Jim Foss
JIM FOSS
Deloris Foss
DELORIS FOSS



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 2.75
 computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

MARK HUSSMAN
DUANE E. & MARILYN HILLABUSH
P.O. BOX 2093
GARDNERVILLE, NV 89410

MANOJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY
Mark Hussman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT 30 A9:55


SUZANNE BEAUDREAU
RECORDER
DEPUTY
\$5.00 PAID K10
237770
BOOK 1090 PAGE 4526

241283
BOOK 1290 PAGE 2483

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC 19 P12:06

SUZANNE BEAUDREAU
RECORDER
241283
\$600 PAID  DEPUTY
BOOK 1290 PAGE 2484