

**ASSIGNMENT OF LEASE**

This Assignment of Lease made this 17th day of December, 1990, by and between WILLIAM CRANFILL and PATRICIA CRANFILL, husband and wife as joint tenants, hereinafter referred to as Assignor and DON SCHUMAKER and DOROTHY SCHUMAKER, husband and wife as joint tenants, hereinafter referred to as Assignee,

**WITNESSETH:**

For valuable consideration, the receipt of which is hereby acknowledged, Assignor does hereby assign and transfer to Assignee, all their right, title and interest in and to that Lease Agreement dated June 1, 1989 by and between William Cranfill and Patricia Cranfill as Lessor and United States of America "Government" as Lessee, subject to all terms, conditions, covenants and agreements contained in such Lease Agreement.

Assignee does hereby accept the foregoing Assignment as of the date of the execution of this Assignment of Lease and thereby assumes and agrees to perform all the terms, conditions, covenants and agreements of such Lease Agreement. The agreement of Assignee herein shall be binding on all the heirs, legal representatives, successors and assigns of Assignee.

The real estate that is the subject matter of the above-mentioned Lease Agreement and this Assignment is located in the County of Douglas, State of Nevada, and is more particularly described as follows:

Lot 3-A of that certain Parcel Map of CENTER 88, recorded October 30, 1985, in Book 1085 of Official Records, at Page 3024, Douglas County, Nevada, as Document N o. 126041. Being a re-division of Lot 3, Unit No. 1 of BELARRA SUBDIVISION, in Section 30, Township 13 North, Range 20 East, M.D.B.&M., recorded February 28, 1977, as Document No. 07213.

Also known as 1694 County Road, Minden, Nevada.

IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment of Lease this 17th day of December, 1990.

**ASSIGNOR:**

*William Cranfill*  
\_\_\_\_\_  
WILLIAM CRANFILL  
*Patricia Cranfill*  
\_\_\_\_\_  
PATRICIA CRANFILL

**ASSIGNEE:**

*[Signature]*  
\_\_\_\_\_  
DON SCHUMAKER  
*[Signature]*  
\_\_\_\_\_  
DOROTHY SCHUMAKER

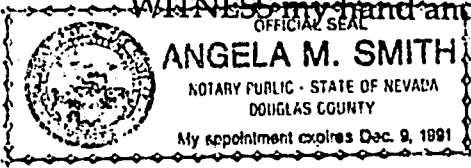
Sheerin, Walsh  
& Keele  
Attorneys At Law  
Carson City and  
Gardnerville, Nevada

**241288**

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON CITY )

On this 17th day of December, 1990, before me, the undersigned Notary Public in and for said County and State, personally appeared William Cranfill and Patricia Cranfill, personally known or proved to me to be the persons described in and who executed the foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Angela M. Smith  
Notary Public

STATE OF )  
 ) ss.  
COUNTY OF )

On this 17th day of December, 1990, before me, the undersigned Notary Public in and for said County and State, personally appeared Don Schumaker and Dorothy Schumaker, personally known and proved to me to be the persons described in and who executed the foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Angela M. Smith  
Notary Public

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 DEC 19 P12:59