RÉCEIVED DEC 4 1990 R.H.G.I.D.

WHEN RECORDED RETURN TO:

U. S. FOREST SERVICE

LAKE TAHOE BASIN MANAGEMENT UNIT

P.O. BOX 731002

SOUTH LAKE TAHOE, CA 95731

#9081

APN 005-342-01 (Joaquin-Senna, Helen P.)
RELEASE

This Release is made with reference to the following described real property: Lot 31, in Block B, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as DOcument No. 31837.

By recordation of this Release the provisions of that Agreement between the Round Hill General Improvement District and the United States Department of Agriculture, Forest Service dated AUGUST 21, 1987, and recorded in book 887 at page 3648 of the Official Records of Douglas County, Nevada shall apply to the above-described real property.

Dated this 6th day of DECEMBER , 1990

ROUND HILL GENERAL IMPROVEMENT DISTRICT

BY:🔾

Solly J. Fosten

STATE OF NEVADA

ss:

COUNTY OF DOUGLAS

On this 6th day of DECEMBER , 1980, personally appeared before me, a Notary Public, SALLY J. FOSTER , known to me to be the person who executed the foregoing instrument on behalf of Round Hill General Improvement District and who did so freely, voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.

NOTARY PUBLIC

My Commission Expires

FRANCA NELSON
NOTARY PUBLIC - STATE OF NEVADA

DOUGLAS COUNTY
My commission expires Jan. 8, 1994.

241293

BOOK 1290 PAGE 2502



## STEART THE 1 DOURLAS OF OUNTY

## 90 DEC 19 P1:09

SUZAHA! BEAUDREAU

241293

SE PAIL KID DEPUTY

BOOK 1290 PAGE 2503