



EXHIBIT "A"

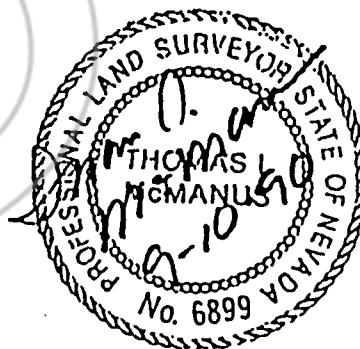
Minden Ironwood Partners  
Adjusted Parcel 1

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office; thence North  $00^{\circ} 18' 00''$  East, 1,202.12 feet; thence along the arc of a curve to the right having a delta angle of  $90^{\circ} 00' 00''$ , radius of 20.00 feet and an arc length of 31.42 feet; thence South  $89^{\circ} 42' 00''$  East, 281.41 feet to THE POINT OF BEGINNING; thence continuing South  $89^{\circ} 42' 00''$  East, 218.51 feet; thence along the arc of a curve to the right having a delta angle of  $90^{\circ} 00' 00''$ , radius of 60.00 feet and an arc length of 94.25 feet; thence South  $00^{\circ} 18' 00''$  West, 128.92 feet; thence North  $89^{\circ} 42' 00''$  West, 320.94 feet; thence North  $12^{\circ} 57' 23''$  East, 193.62 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 1 as shown on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990 in Book 990, Page 969, as Document No. 234225.

A portion of A.P.N. 17-222-01



September 10, 1990

241443

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Minden Ironwood Partners  
Adjusted Parcel 4

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence North 00° 18' 00" East, 922.12 feet; thence South 89° 42' 00" East, 70.00 feet; thence North 45° 18' 00" East, 50.26 feet; thence South 89° 52' 42" East, 144.46 feet; thence South 00° 18' 00" West, 255.99 feet; thence South 89° 42' 00" East, 329.92 feet; thence South 00° 18' 00" West, 711.24 feet; thence North 88° 47' 55" West, 579.99 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 4 as shown on Record of Survey for Minden Ironwood Partners, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 10, 1990 in Book 990, Page 969, as Document No. 234225.

A portion of A.P.N. 17-222-01



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MINDEN-GARDNERVILLE SANITATION DISTRICT

Δ = 90°00'00"  
 R = 60.00'  
 T = 60.00'  
 L = 94.25'

TO CARSON CITY  
 U. S. HIGHWAY 395

IRONWOOD DRIVE 40' 80'

BEARING

N 89°42'00" W 499.92' 40'

Δ = 90°00'00"  
 R = 20.00'  
 T = 20.00'  
 L = 31.42'

WOOD VILLAGE NO. 1

ADJUSTED PARCEL 2  
 75,000 sq. ft.  
 1.722 acres

ADJUSTED PARCEL 1  
 55,851 sq. ft.  
 1.282 acres

PARCEL 3  
 109,052 sq. ft.  
 2.503 acres

ADJUSTED PARCEL 4  
 470,614 sq. ft.  
 10.804 acres

TAMARACK DRIVE

PINEWOOD DRIVE

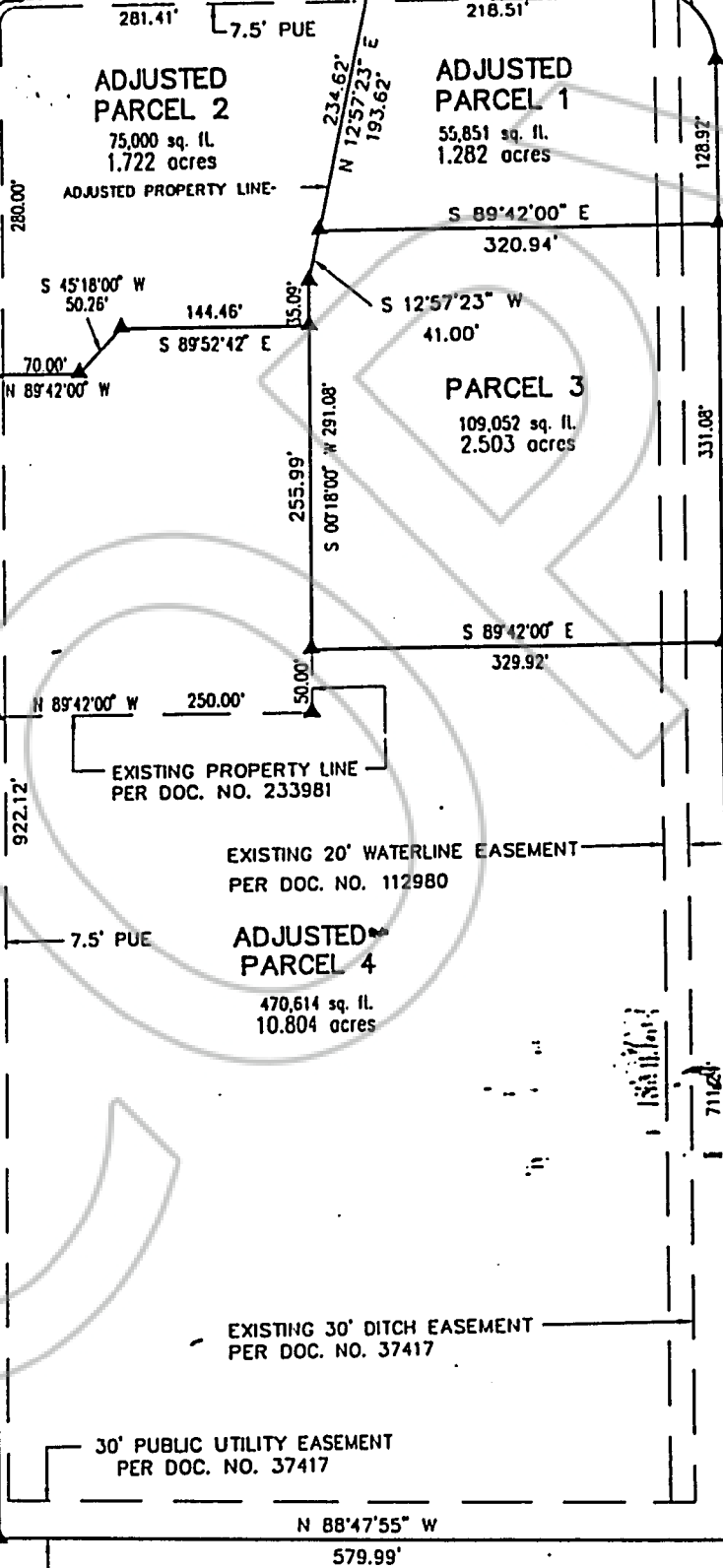
OSBURY MANOR PARTMENTS

STWOOD MANOR PARTMENTS

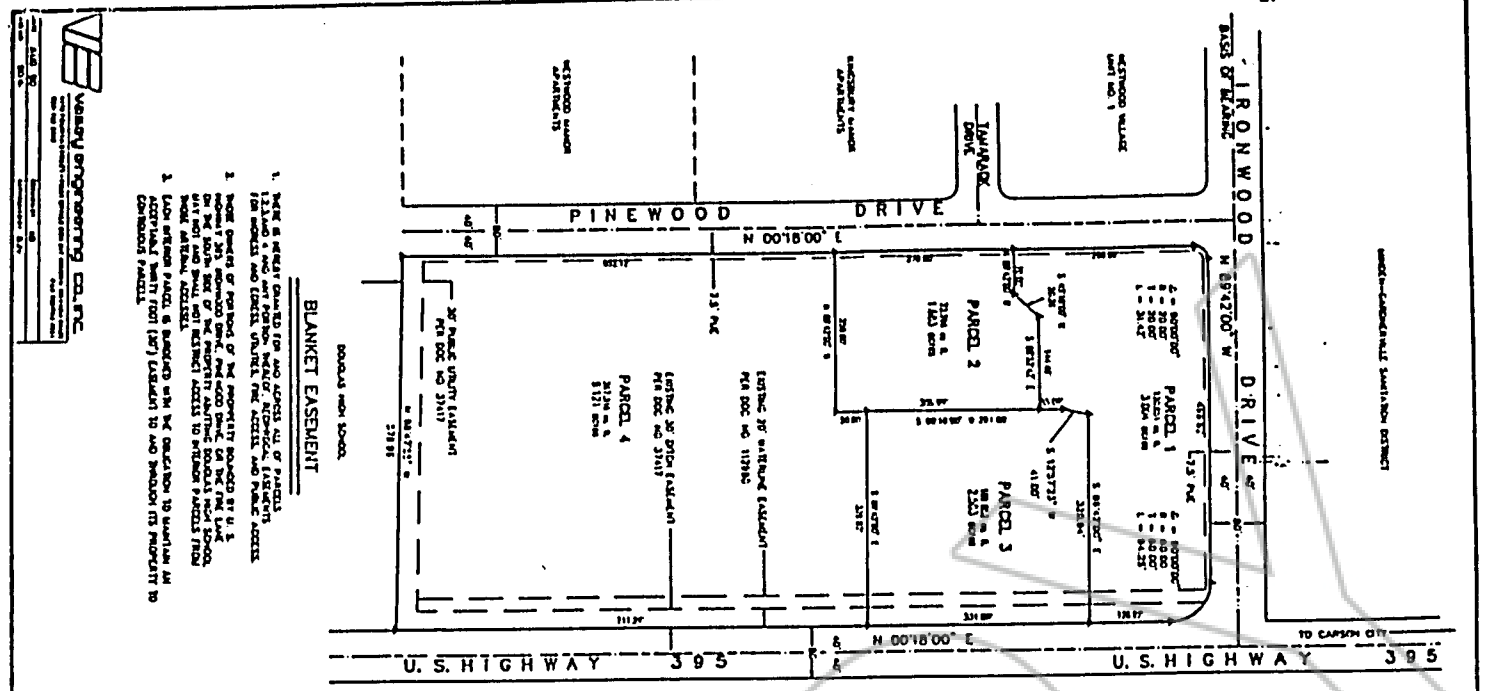
N 00°18'00" E 1202.12'

N 00°18'00" E 331.08'

1171.24'

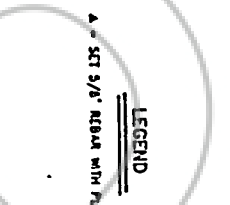
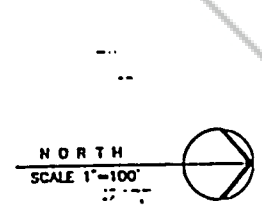


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1. THERE IS A BLANKET EASEMENT FOR AND ACCESS TO ALL OF PARCELS 1, 2, 3 AND 4 AND ANY PORTION THEREOF, INCLUDING, BUT NOT LIMITED TO, THE ACCESS AND EGRESS TO AND FROM PARCELS 1, 2, 3 AND 4.
2. THE EASEMENT IS GRANTED TO THE PROPERTY OWNERS BY U.S. BANK OF MICHIGAN, INC. AND IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEED OF TRUST AND MORTGAGE RECORDS ON THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEBRASKA.
3. THE EASEMENT IS GRANTED TO THE PROPERTY OWNERS FROM THE DEED OF TRUST AND MORTGAGE RECORDS ON THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEBRASKA.
4. THE EASEMENT IS GRANTED TO THE PROPERTY OWNERS FROM THE DEED OF TRUST AND MORTGAGE RECORDS ON THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEBRASKA.

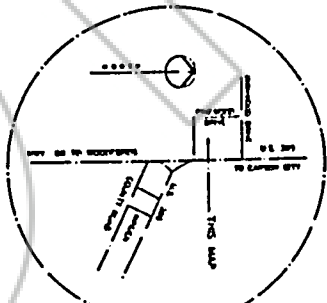
**Vanway Engineering Co., P.C.**  
 1000 S. 10th St., Suite 100  
 Lincoln, NE 68502  
 Phone: (402) 441-1111  
 Fax: (402) 441-1112



**ACREAGE**

PARCEL	SQUARED FEET	ACRES
1	1200.00	0.0274
2	1200.00	0.0274
3	1200.00	0.0274
4	1200.00	0.0274
<b>TOTAL</b>	<b>4800.00</b>	<b>0.1096</b>

**BASIS OF BEARING**  
 DISTANCE OF IRONWOOD DRIVE PER DISTRICT MAP NO. 1744, MAP DOC. NO. 21117



- NOTES**
1. A 1/2" PLANK UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES & A PUBLIC UTILITY EASEMENT SHALL EXIST ALONG THE EAST AND WEST SIDES OF PARCELS 1, 2, 3 AND 4.
  2. THE USE OF PARCELS 1, 2, 3 AND 4 IS RESTRICTED TO RESIDENTIAL USE ONLY. THE USE OF PARCELS 1, 2, 3 AND 4 FOR COMMERCIAL, INDUSTRIAL OR OTHER UNLAWFUL USES IS PROHIBITED.
  3. THE COUNTY ENGINEER HAS REVIEWED THIS PLAN AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE SUBDIVISION ACT AND THE ZONING ORDINANCE OF THE COUNTY OF DOUGLAS, NEBRASKA.
  4. THE USE OF PARCELS 1, 2, 3 AND 4 IS SUBJECT TO THE SUBDIVISION ACT AND THE ZONING ORDINANCE OF THE COUNTY OF DOUGLAS, NEBRASKA.

**CHIEF PLANNING OFFICIAL**

I, *[Signature]*, Chief Planning Official, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**COUNTY ENGINEER'S CERTIFICATE**

I, *[Signature]*, County Engineer, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**UTILITY COMPANIES' CERTIFICATE**

I, *[Signature]*, Utility Companies' Certificate, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**TAX COLLECTOR'S CERTIFICATE**

I, *[Signature]*, Tax Collector's Certificate, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**OWNER'S CERTIFICATE**

I, *[Signature]*, Owner's Certificate, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**SURVEYOR'S CERTIFICATE**

I, *[Signature]*, Surveyor's Certificate, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**TITLE CERTIFICATE**

I, *[Signature]*, Title Certificate, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**RECORDER'S CERTIFICATE**

I, *[Signature]*, Recorder's Certificate, do hereby certify that this plan complies with all applicable provisions of state, municipal and county codes.

**PARCEL MAP FOR**  
 MINDEN IRONWOOD PARTNERS,  
 ALLEN R. PUMPTON, SHEILA PUMPTON,  
 RALPH T. PUMPTON, EDNA MAE PUMPTON,  
 RAYMOND G. PUMPTON, ROBERT PUMPTON,  
 STEPHANIE PUMPTON  
 LOCATED IN PORTIONS OF SECTION 30  
 T. 23 N., R. 20 E., M.D. 61 N.  
 DOUGLAS COUNTY, NEBRASKA

COPY

REQUESTED BY  
Brooke + Shaw  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 DEC 20 P3:56

SUZANNE BEAUDREAU  
RECORDER  
241443  
\$10<sup>00</sup> PAID Kla DEPUTY  
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