

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Gloria Timmerman, a married woman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Darrell D. Timmerman, a married man as his sole and separate property

and to the heirs and assigns of such

Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE SPOUSE OF THE GRANTEE IS EXECUTING THIS DOCUMENT FOR THE SOLE PURPOSE OF DIVESTING ANY AND ALL COMMUNITY INTEREST SHE MAY HAVE IN SAID REAL PROPERTY.

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this 21st day of December, 19 90.


Gloria Timmerman

California

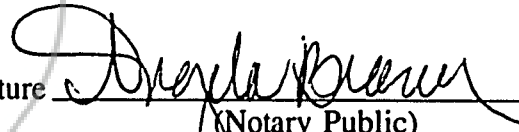
STATE OF ~~NEVADA~~)

:ss.

COUNTY OF Orange)

On this 12-21 day of, 19 90, before me, a Notary Public in and for said state, personally appeared Gloria Timmerman personally known (or proved) to me to be the person _____ who executed the above instrument, and acknowledged to me that she executed the same for the purposes stated therein.



Signature 
(Notary Public)

MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:

Darrell D. Timmerman
432 So. Harbor Blvd., #40
Santa Ana, CA 92704

The Grantor(s) declare(s):

Documentary transfer tax is \$ 0 #6

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

241583

HARTMAN & ARMSTRONG, LTD.
ATTORNEYS AT LAW
417 WEST PLUMB LANE
RENO, NEVADA 89501

EXHIBIT "A"

LEGAL DESCRIPTION

A portion of Section 26, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows, to wit:

Parcel 4B as shown on Parcel Map #3 for Raymond M. Smith and Cole S. M. Smith which recorded December 7, 1990, in Book 1290 of Official Records at Page 918, as Document No. 240591.

A portion of APN 21-240-13.

Together with the right to use the South 25 feet of the Southwest 1/4 of Southwest 1/4 of said Section 26 for roadway purposes to provide ingress to and egress from the parcel hereby conveyed, which right shall be appurtenant to the parcel hereby conveyed.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 DEC 24 P12:50

SUZANNE BEAUDREAU
RECORDER

241583

56⁰⁰ PAID *KJR* DEPUTY

BOOK **1290** PAGE **3122**