

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William G. Cline, a single man

in consideration of \$ 1,500.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Cynthia D. Woodard, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P.N. 42-230-14

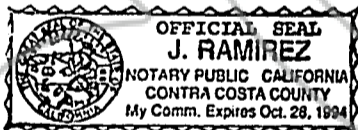
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17 day of December, 1990.

William G. Cline
WILLIAM G. CLINE

CALIFORNIA)
STATE OF ~~NEVADA~~)
 Contra :ss.
COUNTY OF Costa)

On this 17th day of December, 1990, before me, a Notary Public in and for said state, personally appeared William G. Cline personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for the purposes stated therein.



Signature J. Ramirez
(Notary Public)
FOR RECORDER'S USE

MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:

✓ Cynthia Woodard
P. O. Box 2952
Antioch, CA 94531

The Grantor(s) declare(s):

Documentary transfer tax is \$ 1.65

() computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situated in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A.P.N. 42-230-14

REQUESTED BY
Cynthia Woodard
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC 24 P1:00

SUZANNE BEAUGREAU
RECORDER

241585

\$6⁰⁰ PAID KV DEPUTY
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