

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) LESSEE <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 68-0160503	
1B. MAILING ADDRESS P. O. Box 383		1C. CITY, STATE Minden, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY LESSOR NAME Valley Leasing Company, Inc.		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-1099269	
MAILING ADDRESS P. O. Box 98507		89193-8507	
CITY Las Vegas STATE NV		ZIP CODE	
5. ASSIGNEE OF SECURED PARTY (IF ANY) LESSOR NAME Valley Bank of Nevada		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224	
MAILING ADDRESS 901 S. Rancho Dr.			
CITY Las Vegas STATE NV		ZIP CODE 89106	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

Lease #7700201-1 Equipment Location: 1302 Langley, Gardnerville, NV 89410

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

This financing statement is filed as a fixture filing. The goods covered by this financing statement are or are to become fixtures and this financing statement is to be recorded in the real estate records.

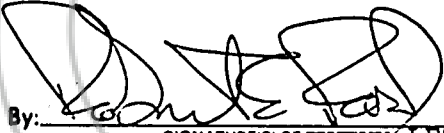
6A. _____
SIGNATURE OF RECORD OWNER


6C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. By:  (Date) _____ 19____
 SIGNATURE(S) OF ~~DEBTOR~~ LESSEE **ROBERT FORD** (TITLE)
LANGTREE LAUNDROMAT
 TYPE NAME(S)

By:  (Date) _____
 SIGNATURE(S) OF ~~SECURED PARTY~~ LESSOR **TAMMIE COLMENAR**
VALLEY LEASING COMPANY, INC.
 TYPE NAME(S)

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

07208

241586

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10. Return Copy to

NAME **Valley Leasing Company, Inc.**
 ADDRESS **P. O. Box 98507**
 CITY, STATE **Las Vegas, NV 89193-8507**
 AND ZIP

THIS SPACE FOR USE OF FILING OFFICER

Valley Leasing Company, Inc.

SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 7700201-1

QUANTITY EQUIPMENT DESCRIPTION:

VENDOR: MILLER MECHANICAL CONTRACTING COMPANY, 2701 Conestoga Dr., Unit #016,
Carson City, NV 89706
Telephone: 702-883-9009

- 17 ea Speed Queen Top Load Washer Model, EA 1121, Stainless Steel Tub, 2 Speed

- 17 ea ESD Convertible Coin Slides, Model GX-8

- 33 ea ESD Coin Boxes - Washers & Dryers

- 2 ea Speed Queen SuperMate 18 lb. Front Load Washer, Model WF 1001

- 4 ea Speed Queen SuperLoad II 25 lb. Front Load Washer, Model CL9161

- 6 ea Custom Steel Mounting Bases for 2 SuperMates & 4 SuperLoad II's

- 8 ea Speed Queen Stacked 30 lb. Drying Tumbler, Computerized, Model ST32DG

This Schedule "A" is attached to and a part of VALLEY LEASING COMPANY, INC. Equipment Lease Agreement No. 7700201-1 and constitutes a true and accurate description of the equipment.

LESSEE: LANGTREE LAUNDROMAT

BY 
ROBERT FORD


TITLE

BY _____

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Valley Leasing Company, Inc.

SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 7700201-1

QUANTITY EQUIPMENT DESCRIPTION:

VENDOR: MILLER MECHANICAL CONTRACTING COMPANY, 2701 Conestoga Dr., Unit #016,
Carson City, NV 89706
Telephone: 702-883-9009

1 ea	Speed Queen SuperSize V 50 lb. Front Load Washer, 3 Phase, Model WX 501
1 ea	Standard Bill Changer w/ Post, Model SC 62
1 ea	ESD 7 Column Soap Vendor w/ Security Guard, Model Soap Stop
5 ea	R & B Laundry Carts, Model 99-E-91
5 ea	Custom LaunderLand Washer, Dryer, Vending, & Not Responsible Signs
1 ea	Machine Bases Fabricated
1 ea	Building Sign (2' x 8' Lite)
1 ea	Post Sign
1 ea	Co-Generation System

AND ALL STANDARD EQUIPMENT TOGETHER WITH ALL ATTACHMENTS, REPLACEMENTS,
SUBSTITUTIONS AND ADDITIONS.

This Schedule "A" is attached to and a part of VALLEY LEASING COMPANY, INC. Equipment Lease
Agreement No. 7700201-1 and constitutes a true and accurate description of the equipment.

LESSEE: LANGTREE LAUNDROMAT

BY Robert Ford
ROBERT FORD

Pres.
TITLE

BY _____

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1 EA JUMBO WASHER
G-0550779YE

4 EA SUPER LOAD II
R0760611YJ, R0760534YJ, R0760605YJ, R0760609YJ

8 EA STACKDRYERS
DICK0703258, DICK0703257, DICK0703272, DICK0703262,
DICK0703263, DICK0703291, DICK0703296, DICK0703297

17 EA TOP LOAD WASHERS
R8237793YK, R8238110YK, R8237996YK, R8238083YK,
R8237946YK, R8238014YK, R8236534YK, R8236453YK,
R8236499YK, R8236498YJ, R8237986YK, R8238112YK,
R8236562YJ, R8236522YJ, R8236536YJ, R8236538YJ,
R8236539YJ

2 EA 18 LB. FRONT LOADER
F0018121XY, F0008134XA

1 EA SOAP DISPENSER
109-529

1 EA CHANGE MAKER
CK-855665

5 EA LAUNDRY CARTS
1/2/3 99EAL

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Valley Leasing Company, Inc.

SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 7700201-1

QUANTITY EQUIPMENT DESCRIPTION:

THE ABOVE PERSONAL PROPERTY IS AFFIXED TO REAL PROPERTY LOCATED AT:
1302 Langley, Gardnerville, NV 89410

AND IS MORE FULLY DESCRIBED AS:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979, in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and certificate of amendment recorded August 13, 1982, in Book 882, Page 576, as document No. 70147. A.P.N. 27-512-19

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, of Official Records, at Page 100, Douglas County, Nevada, as Document no, 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

A.P.N. 27-512-22

THE OWNER OF RECORD FOR THE ABOVE REAL PROPERTY AS RECORDED IN THE DOUGLAS COUNTY RECORDERS OFFICE IS:

FINANCING STATEMENT TO BE RECORDED IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.

This Schedule "A" is attached to and a part of VALLEY LEASING COMPANY, INC. Equipment Lease Agreement No. 7700201-1 and constitutes a true and accurate description of the equipment.

LESSEE, LANGTREE LAUNDROMAT

BY [Signature]
ROBERT FORD

[Signature]
TITLE

REQUESTED BY
Valley Leasing Co
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

90 DEC 24 P1:06

BY _____

SUZANNE BLAUGREAU
RECORDER 241586
\$14⁰⁰ PAID K12 DEPUTY
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