

6

WHEN RECORDED MAIL TO:
SCOTT BROOKE/OR NOMINIEE
POST OFFICE BOX 2860
MINDEN, NEVADA 89423

Order No.
Escrow No. M48383CH
R.P.T.T. *EXEMPT #6*
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARY SIMPSON EBRIGHT, WIFE OF THE GRANTEE HEREIN

(GRANTOR),
does hereby grant, bargain, sell, and convey to
CHARLES D. EBRIGHT, JR., HUSBAND OF THE GRANTOR HEREIN

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 31-020-18 & 31-020-29 specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

This document is being re-recorded to correct the legal description

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ___ hand(s) this 15th day of Nov., 1990.

STATE OF ~~NEVADA~~ California
County of El Dorado)
)SS.

Mary Simpson Ebright
MARY SIMPSON EBRIGHT

On November 15, 1990
before me, a notary public,
personally appeared MARY
Simpson Ebright

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Diane M. Musser
Notary Public

.....
FOR RECORDER'S USE



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

241612 239187

BOOK 1290 PAGE 3176 BOOK 1190 PAGE 2725

deed

EXHIBIT "A"

PARCEL A:

Those portions of Section 5 and 8, Township 11 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel A: Sections 5 and 8, in said Township and Range.

EXCEPTING THEREFROM the Northeast 1/4 of said Section 5 and the Northeast 1/4 of the Southeast 1/4 of Section 5.

ALSO EXCEPTING therefrom any portion of said Sections 5 and 8 lying in the State of California

A.P.N. 31-020-18

Parcel B:

The following described property that lies West of the centerline of the West Fork of the Carson River, further described as follows:

The Northeast 1/4 of said Section 5 along with the following described portion of the Northeast 1/4 of the Southeast 1/4 of Section 5:

BEGINNING at the East 1/4 corner of said Section 5; thence Westerly along the centerline of said Section 5, South 89°57'04" West, 815.66 feet to the TRUE POINT OF BEGINNING; thence South 27°38'11" East, 235.62 feet; thence South 28°55'02" East, 161.50 feet; thence South 29°05'30" East, 312.00 feet; thence South 31°38'10" East, 73.00 feet; thence South 17°07'28" East, 563.00 feet; thence South 10°18'11" East, 100.21 feet to a point on the Southerly line of said Northeast 1/4; thence Westerly along said Southerly line, South 89°55'57" West 1061.28 feet to the Southwest corner of said Northeast 1/4; thence Northerly along the Westerly line of said Northeast 1/4, North 0°18'57" East, 1322.37 feet to the Northwest corner of said Northeast 1/4; thence Easterly along the Northerly line of said Northeast 1/4; thence North 89°57'04" East, 492.93 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the Northeast 1/4 of the ^{Northeast}~~Northwest~~ 1/4 of said Section 5.

A.P.N. 31-020-29

Together with the following described parcel of land

That portion of the Northeast 1/4 of the Southeast 1/4 of said Section 5 being described as follows:

BEGINNING at the East 1/4 corner of said Section 5; thence Westerly along the centerline of said Section 5, South 89°57'04" West, 815.66 feet; thence South 27°38'11" East, 235.62 feet; thence South 28°55'02" East, 161.50 feet; thence South 29°05'30" East, 312.00 feet; thence South 31°38'10" East, 73.00 feet; thence South 17°07'28" East, 563.00 feet; thence South 10°18'11" East, 100.21 feet to a point on the Southerly line of said Northeast 1/4; thence Easterly along said Southerly line North 89°55'57" East, 246.00 feet to the Southeast corner of said Northeast 1/4 of the Southeast 1/4 of said Section 5; thence Northerly along the Easterly line of said Northeast 1/4 of the Southeast 1/4 of said Section 5, North 0°22'21" East, 1321.96 feet to the POINT OF BEGINNING.

(Continued)

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PARCEL C:

An easement for ingress and egress for access from that easement as referenced in document recorded October 19, 1989 in Book 1089, Page 2111, as Document No. 213184, in the width of fifty feet (50') along the existing roadway over, through and across Grantor's property on the South line of the Southeast 1/4 of the Northeast 1/4 of said Section 5.

Reference is made to Record of Survey for Aqueduct 1, Ltd., recorded October 12, 1990, in Book 1090, Page 1945, Document No. 236540.

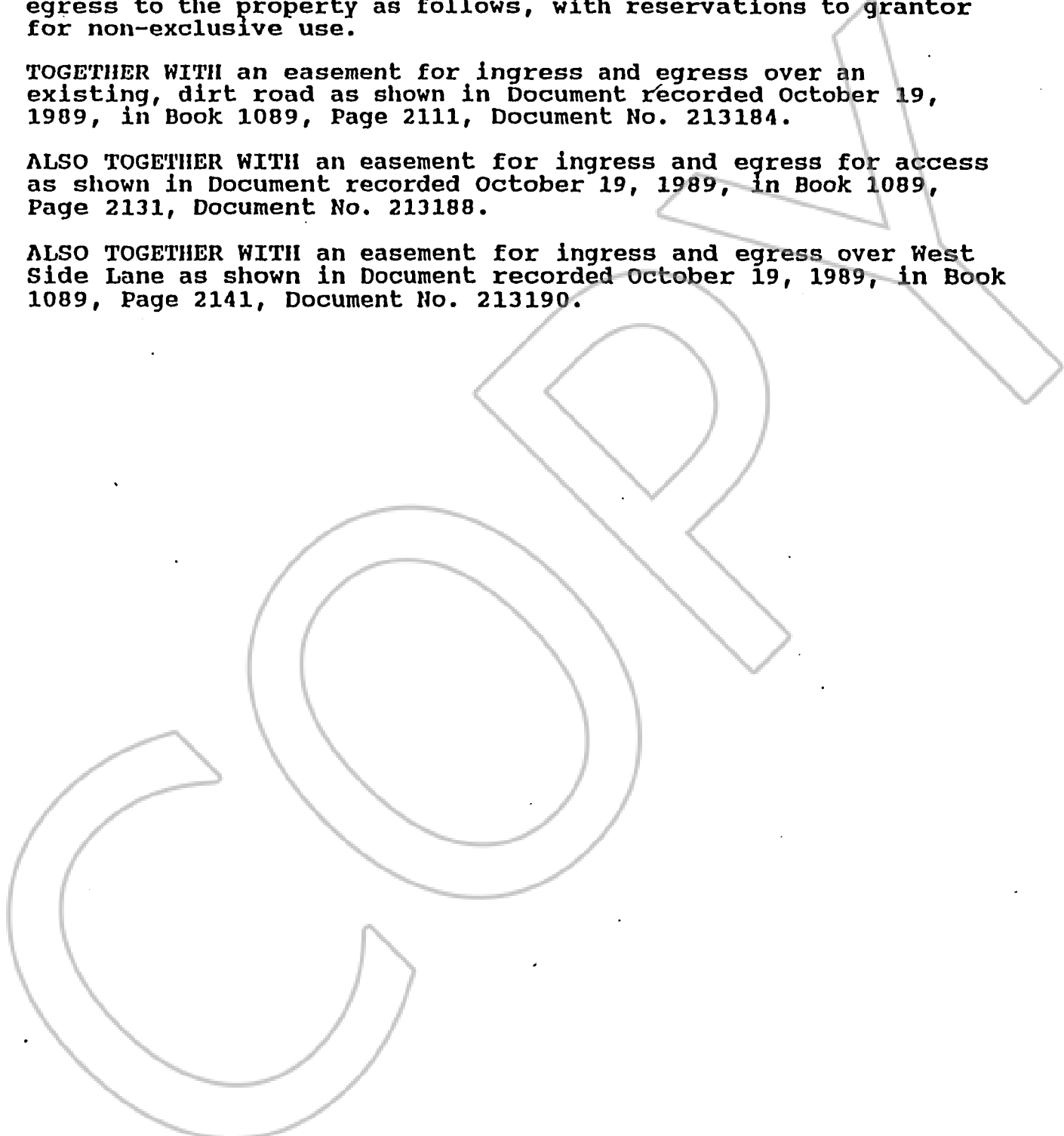
PARCEL D:

TOGETHER WITH non-exclusive easements for access, ingress and egress to the property as follows, with reservations to grantor for non-exclusive use.

TOGETHER WITH an easement for ingress and egress over an existing, dirt road as shown in Document recorded October 19, 1989, in Book 1089, Page 2111, Document No. 213184.

ALSO TOGETHER WITH an easement for ingress and egress for access as shown in Document recorded October 19, 1989, in Book 1089, Page 2131, Document No. 213188.

ALSO TOGETHER WITH an easement for ingress and egress over West Side Lane as shown in Document recorded October 19, 1989, in Book 1089, Page 2141, Document No. 213190.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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WESTERN TITLE COMPANY, INC.
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DOUGLAS CO. NEVADA

90 DEC 26 P12:16

90 NOV 16 P4:27

SUZANNE BEAUDREAU
RECORDER
\$7⁰⁰ PAID *[Signature]* DEPUTY
BOOK **1290** PAGE **3178**

SUZANNE BEAUDREAU
RECORDER
\$7⁰⁰ PAID *[Signature]* DEPUTY
BOOK **1190** PAGE **2727**