# GRANT, BARGAIN, SALE DEED

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell at the selection of \$ 20.00	
and to the heirs and assigns of such Grantee forever all t	that real property situated in the
County of	
See Exhibit "A" attached hereto	^
AP#05-212-78	A Maria Made di parto nereori.
Together with all and singular the tenements, hereditaments	s and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness my hand this _	1011
STATE OF NEVADA	12th day of <u>December</u> , 19 90
COUNTY OF DOUGLAS	
On December 12, 1990	HOLLAND PACIFIC HITCH COMPANY
personally appeared before me, a Notary Public.	coli (M)
C. G. Neff, Jr.	C. G. Neff, Jr. V
who acknowledged that he executed	
the above instrument.	
Notary Fublic	
MARILYN L BIGHAM  Notory Public - State of Nevada	ORDER NO. ESCROW NO. <u>1375</u>
Appointment Recorded in Douglas County  Appointment Expires Nov. 6, 1991  IMY APPOINTMENT EXPIRES NOV. 6, 1991	
The state of the s	WHEN RECORDED MAIL TO: KEARNY ELECTREC SUPPLY COMPANY
he grantor(s) declare(s):	P.O. Box 178196 San Diego, California 92177
cxxcomputed on the full value of property	San Brego, Garriornia 341,11
conveyed or	FOR RECORDER'S USE
) computed on full value less value of liens and encumbrances remaining at time of sale.	
•	·
AIL TAX STATEMENTS TO:	
same as above	
	·

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#### LEGAL DESCRIPTION

### PARCEL NO. 1

Lot 129 as shown on the official plat of "PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County , Nevada, on October 23, 1973 as Document No. 69660.

### PARCEL NO.

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

## PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM project, recorded March 11, 1974, in Book 374 of Official Records at page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

## PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress utility service, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particulary, in the description of Parcel No. 3, above. REQUESTED BY

PACIFIC TITLE, INC. IN OFFICIAL RECORDS OF DOUGLAS COL HEVADA

90 DEC 26 P3:02

SUZANNE BEAGGREAU
RECORDER
SOPANE RA

DEPUTY

241682

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