

AND WHEN RECORDED MAIL TO

Name HICKEY
Street Address P O BOX 1420
City & State MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A. P. N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is MIKE HICKEY CONSTRUCTION, INC.
3. The full address of the undersigned is P.O. BOX 1420 MINDEN, NV. 89423
4. The nature of the title of the undersigned is: In fee. SIMPLE
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on December 19, 1990
8. The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

- 10. The street address of said property is 1771 Heather Circle, Minden, NV. 89423

(If no street address has been officially assigned, insert "none".)

Dated: 12-7-90

Signature of owner named in paragraph 2 MIKE HICKEY CONSTRUCTION, INC.

STATE OF NEVADA COUNTY OF Douglas } SS.

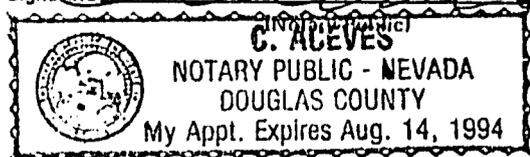
on 12-26-90 personally appeared before me, a Notary Public,

JAMES M. HICKEY

BY: JAMES M. HICKEY, PRESIDENT

who acknowledged that he executed the above instrument.

Signature



Title Order No. M48350CA Escrow or Loan No.

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

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(This area for official notarial seal)

EXHIBIT "A"

Unit No. 13, as set forth on the Final Map of WESTWOOD PARK UNIT NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of WESTWOOD PARK UNIT NO. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

A.P.N. 17-290-39

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC 26 P3:05

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Bh DEPUTY

241683

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