

WHEN RECORDED MAIL TO:

1 Manoukian, Scarpello & Alling, Ltd.
2 Post Office Box 3390
3 Stateline, Nevada 89449

4
5 APN 09-151-33 & 34

6 R.P.T.T. \$ #6

7 QUIT CLAIM DEED

8
9 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
10 acknowledged, CHARLENE SUMMERS does hereby QUIT CLAIM to her
11 spouse JOHN P. SUMMERS all that certain part and parcels of real
property more particularly described on Exhibit "A" attached
hereto and incorporated herein by reference.

12 TOGETHER WITH all tenements, hereditaments and appurtenances
13 thereunto belonging, or appertaining, and the reversion and
14 reversions, remainder and remainders, rents, issues or profits
thereof.

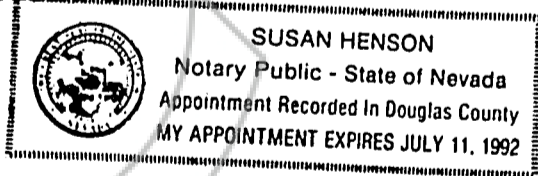
15 DATED: 11-29-90

Charlene Summers
16 CHARLENE SUMMERS

17
18 STATE OF Nevada ;
19 County of Douglas ; ss.

20 On the 29th day of November, 1990, personally
21 appeared before me, the undersigned Notary Public in and for the
22 County and State aforesaid, CHARLENE SUMMERS, known to me to be
23 the person described in and who executed the above instrument
freely and voluntarily and for the purposes therein mentioned.

24 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
25 my official seal the day and year in this certificate first above
26 written.



Susan Henson
27 NOTARY PUBLIC

28
29
30 DEEDS/SUMMERS.SJH
31
32

241690

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6876

CARSON CITY OFFICE
VALLEY BANK BUILDING
800 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

EXHIBIT "A"

Parcel 1-B as shown on Parcel Map No. 1475, prepared for Juanita Summers, recorded in the Official Records of Carson City on the 25th day of June, 1987 in Book 5, Page 1475, file No. 59824.

Parcel 1-A as shown on Parcel Map No. 1475, prepared for Juanita Summers, recorded in the Official Records of Carson City on the 25th day of June, 1987 in Book 5, Page 1475, file NO. 59824.

COPY

REQUESTED BY
Ronald Allins
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

90 DEC 27 AIO:27

SUZANNE BEAUDREAU
RECORDER
\$6 PAID K92 DEPUTY
BOOK **1290** PAGE **3344** **241690**