

Order No. \_\_\_\_\_

Escrow No. M1990-180-CC

WHEN RECORDED, MAIL TO:

DOUGLAS A. WALLACE  
PO BOX 2259-202  
MINDEN, NV 89423

*exempt #3*

Space above this line for recorder's use

RPTT -0-

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MAR-NEVA, INC. A NEVADA CORPORATION**

do(es) hereby GRANT, BARGAIN and SELL to

**DOUGLAS A. WALLACE, TRUSTEE OF THE MARGIE ALEXANDER TRUST UNDER DATE OF JULY 17, 1987.**

the real property situate in the County of **DOUGLAS**, State of Nevada, described as follows:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NE 1/4 OF SECITON 5 IN T12N, R21E, M.D.B. & M. DESCRIBED AS FOLLOWS:

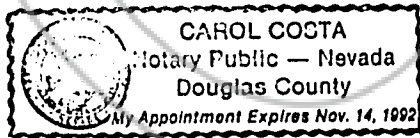
PARCEL 1 AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 13 FOR JACOBSEN'S, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 10, 1983 AS DOCUMENT NO. 85447.

ASSESSOR'S PARCEL NO. 35-140-21.

**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY**  
and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated DECEMBER 27, 1990.



MAR-NEVA, INC. A NEVADA CORPORATION  
BY: *Douglas A. Wallace*  
**DOUGLAS A. WALLACE, PRESIDENT**

STATE OF NEVADA )  
  ) : ss.  
County of DOUGLAS )

On DECEMBER 27, 1990 personally appeared before me, a Notary Public,  
DOUGLAS A. WALLACE

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 DEC 27 AM 1:15

who acknowledged that he executed the above instrument.

*Carol Costa*  
Notary Public

SUZANNE BEAUREAU  
RECORDER  
**241695**  
\$500 PAID *[Signature]* DEPUTY  
BOOK **1290** PAGE **3354** 1748 (2/71)