## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of	of the Southern Nevada Culinary and
Bartenders Pension Trust by KARSTEN REALTY ADVISORS asInvestment Manager	
in consideration of \$ 10.00 the receipt of which	ch is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Lourdes L. Sionosa	
all that real property situate in the Gardnerville Ranc	chos County of Douglas
State of Nevada, bounded and described as follows:	
Lot 707, as shown on the map of GARDNERV in the office of the County Recorder of 1974, as File No. 72456	/ILLE RANCHOS UNIT 7, filed for record Douglas County, Nevada, on March 27,
A.P.N. 29-381-09	
	S OF RECORD INCLUDING BUT NTS, CONDITIONS AND RESTRICTIONS.
TOGETHER WITH all tenements, hereditament belonging or in anywise appertaining, ar issues or profits thereof.	its and appurtenances thereunto id any reversion, remainders, rents,
/	
Together with all and singular the tenements, hereditam appertaining.	ents and appurtenances thereunto belonging or in unywise
Witness my hand on this 17th	day of December . 19_90
	TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST
STATE OF CALIFORNIA  COUNTY OF Los Angeles  Ss.	BY: KARSTEN REALTY ADVISORS, as Investmen
December 17, 1990	
on	ву
Roth. Executive Vice President of Karsten Realty Advisors	Herbert L. Roth, Executive V.P.
	ESCROW NO. M49405SD RECORDER'S INSTRUMENT NO.
who acknowledged thatbe executed the above instrument.	WHEN RECORDED MAIL TO:
	P.O. BOX 7540
· Signature Kita Schwat	Tamuning, GUAM 96911
(Notary Public)	
(Notarial Seal)	WESTERN TITLE COMPANY, INC.
OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
LOS ANGELES COUNTY My comm. cxpires SEP 27, 1993	'90 DEC 27 P12:38

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