

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN R. KIELTY, AN UNMARRIED MAN, AND MICHAEL HARPER AND VALERA HARPER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to REECE C. JENSEN and BILLIE J. JENSEN, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot A, in Block A, as set forth on the plat of PINENUT MANOR NO. 1 AND 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 16, 1980, as Document No. 45348.

A.P.N. 23-231-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 24, 1990

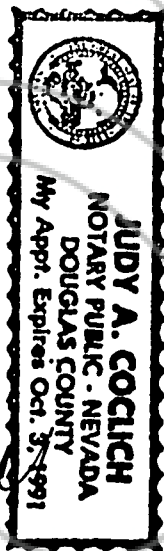
STATE OF NEVADA

County of Douglas

On December 24, 1990 personally appeared before me, a Notary Public, JOHN R. KIELTY, MICHAEL HARPER & VALERA HARPER

who acknowledged that they executed the above instrument.

Notary Public



Signatures of John R. Kielty, Michael Harper, and Valera Harper with printed names below.

ESCROW NO. M49425JC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

The grantor(s) declare(s): 36.30 OKJ/W Documentary transfer tax is \$ 33.00 ( ) computed on full value of property conveyed, or (XX) computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS SAME AS BELOW

WHEN RECORDED MAIL TO: REECE C. JENSEN P.O. BOX 472 LOS GATOS, CA 95031

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 DEC 27 P12:44

SUZANNE BLAUDREAU RECORDER 241702 \$5.00 PAID K12 DEPUTY BOOK 1290 PAGE 3362