

IMPORTANT—Read instructions on back before filling out form

STANDARD FORMS COMPANY - Phoenix - Nevada - Calif. - 369 5502

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 155403	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT May 28, 1987	1B. DATE OF ORIG. FINANCING STATEMENT May 12, 1987	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County, Nevada
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) SMITH, RAYMOND M.			2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-9105
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) P.O. Box 277		2C. CITY, STATE Gardnerville Nv	2D. ZIP CODE 89410
3. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) smith, margaret mary			3A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-6906
3B. MAILING ADDRESS P.O. Box 277		3C. CITY, STATE Gardnerville Nv	3D. ZIP CODE 89410
4. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			4A. SOCIAL SECURITY OR FEDERAL TAX NO.
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME: Valley Bank of Nevada MAILING ADDRESS: P.O. Box 1749 CITY: Minden, Nv STATE: Nv ZIP CODE: 89423			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A B A. NO. 94-72 1224
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE:			6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A B A. NO.
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			
8. This releases the interest of Valley Bank under that certain promissory note, secured by Deed of Trust dated July 29, 1985 in the amount of \$10,000.00 between Raymond M. Smith and Margaret Mary Smith and George McNally and Kim McNally, said Deed of Trust recorded July 31, 1985 as Document No. 120866, Official Records, Douglas County, Nevada			

9. (Date) 12/26 1990

By: [Signature] (TITLE)

By: [Signature] (TITLE)  
Valley Bank of Nevada by: Michael S. Knoche  
TYPE NAME(S)

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

11. Return Copy to

NAME [ ]  
ADDRESS Western Title  
CITY, STATE P.O. Box 385  
AND ZIP Minden, Nv 89423

(1) FILING OFFICER COPY - ALPHABETICAL  
UNIFORM COMMERCIAL CODE - FORM UCC-2 (Rev. 7-86) Approved by the Nevada Secretary of State

90 DEC 27 12:53

SUZANNE BEAUDREAU  
RECORDER 241708

\$11.00 PAID 12 DEPUTY

BOOK 1290 PAGE 3372 FILING FEE SEE INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER