

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is Agent for OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Peter R. Rogney
- 3. The FULL ADDRESS of the undersigned is _____
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Daniel L. Holub</u>	<u>1959 Marian Ave., Carson City, NV 89706</u>
<u>Cheryl A. Holub</u>	<u>1959 Marian Ave., Carson City, NV 89706</u>

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____
_____	_____

- 7. A work of improvement on the property hereinafter described was COMPLETED December 21, 1990
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Rogney and Sons

(If no contractor, insert "none.")

- 9. The street address of said property is 1374 Lupo Lane, Gardnerville, NV 89410

- 10. The property on which said work of improvement was completed is in the City of _____
County of Douglas, State of Nevada, and is described as follows:

A portion of the North 1/2 of the Northeast 1/4 of Section 5, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:
Parcel 3 of Parcel Map for Jim Lee, filed in the office of the Douglas County Recorder, State of Nevada, on May 27, 1982, in Book 582, Page 1462 as File No. 68099, Official Records. (APN 35-140-14)

Dated: December 26, 1990

Verification for INDIVIDUAL owner :

STATE OF Nevada)
COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2
Peter R. Rogney

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice, that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2
Peter R. Rogney
SUBSCRIBED AND SWORN TO before me
on December 26, 1990
Signature [Signature]
Notary Public in and for said state.

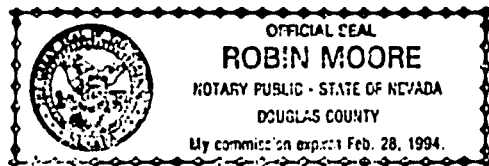
Verification for PARTNERSHIP owner:
STATE OF _____)
COUNTY OF _____) ss.

being duly sworn, says:
That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
Signature of Partner
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.

Verification for CORPORATE owner:
STATE OF _____)
COUNTY OF _____) ss.

being duly sworn, says:
That he is the _____ of _____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
SUBSCRIBED AND SWORN TO before me
on _____
Signature _____
Notary Public in and for said state.



Order No.
Escrow No. 03022296VM
Loan No.

WHEN RECORDED MAIL TO:
Stewart Title of Douglas County
P. O. Box 1029
Minden, NV 89423

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 DEC 27 P1:04

SUZANNE B. AUDREAU
RECORDER

241713

\$5.00 PAID [Signature] DEPUTY

BOOK 1290 PAGE 3380