

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS R. MODISETTE and MARCIA M. MODISETTE, husband and wife, and PAUL E. FOERESTER, a single man

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SIMONE D. RUBEN, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.
AP#40-110-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

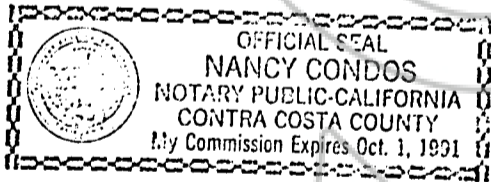
Witness our hands this 24 day of December, 1990.

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF CONTRA COSTA } SS

On December 24, 1990 personally appeared before me, a Notary Public, Thomas R. Modisette, Marcia M. Modisette and Paul E. Foerester who acknowledged that they executed the above instrument.

TR Modisette
THOMAS R. MODISETTE
Marcia Modisette
MARCIA M. MODISETTE
Paul E. Foerster
PAUL E. FOERESTER

Nancy Condos
Notary Public



ORDER NO. _____
ESCROW NO. 1361

WHEN RECORDED MAIL TO:
Simone D. Ruben
501 Reservation Road
Marina, California 93933

The grantor(s) declare(s):
Documentary transfer tax is \$ 104.50

- computed on the full value of property conveyed or
- computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Transcoastal Mortgage Corp.
1600 Riviera Avenue, Suite 280
Walnut Creek, California 94596
Loan #6558020

FOR RECORDER'S USE

241827

EXHIBIT "A"

All that portion of Lot 29 as shown on the Official Map of Tahoe Village No. 1 filed for record December 7, 1971, in the office of the County Recorder, Douglas County, Nevada, as Document No. 55769, and being more particularly described as follows:

PARCEL NO. ONE:

Being all of Unit No. 3, in Building No. 29 as shown on the Condominium Plot Plan OF SUGARPINE No. 29, filed for record November 21, 1974, in the office of the County Recorder of Douglas County, Nevada, as Document No. 76613. The boundary lines of said unit is described in item 1 of Article II under "unit" of the Declaration of Covenants, Conditions and Restrictions, recorded March 31, 1975, in Book 375 of Official Records, at Page 859, Douglas County, Nevada.

PARCEL NO. TWO:

Being an undivided 1/6 interest of the Common Area of Condominium Plot Plan of Sugarpine No. 29, filed for record November 21, 1974, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 76613. Said Common Area being defined under "Definitions" of Article II of the Declaration of Covenants, Conditions and Restrictions, recorded March 31, 1975, in Book 375 of Official Records, at Page 859, Douglas County, Nevada.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 DEC 28 P1:05

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *KV* DEPUTY

241827

BOOK 1290 PAGE 3608