GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	
in consideration of \$, the receipt o	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toDONALD W. PETERSON, a married ma	n and JEFFREY PAUL PETERSON, a married man
AS JOINT TENANTS, with right of survivo	rship and not as tenants in common
and to the heirs and assigns of such Grantee forever, all that	real property situated in the
	ate of Nevada, bounded and described as follows:
•	
Lot 29, Block H, as shown on the Map of Subdivision, filed in the Office of the State of Nevada, July 17, 1957, Docume	ne County Recorder of Douglas County,
AP#07-232-10	
•	
Together with all and singular the tenements, hereditaments an	nd appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness hand this H	day of Dicember, 1990.
STATE OF NEVADA	
COUNTY OF Clark ss	19 1 0 + 1
On Dec 4, 1990	DONALD W. PETERSON
personally appeared before me, a Notary Public.	DONALD W. PETERSON
Donald W. Feleson	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
who acknowledged that he executed	\ \
the above instrument.	
Jolen E. Muchi	<u> </u>
Notary Public	
HELEN E. MURCHIE Notary Public-State of Nevada	ORDER NO. ESCROW NO. <u>1190-03</u>
Clark County My appointment expires Mar. 1, 1993	
	WHEN RECORDED MAIL TO: Donald W. Peterson Revocable Trust
The grantor(s) declare(s):	181 Radwick Drive
Documentary transfer tax is \$ EXEMPT (8)	Las Vegas, Nevada 89110
() computed on the full value of property conveyed or	FOR RECORDER'S USE
() computed on full value less value of liens	
and encumbrances remaining at time of sale.	
•	·
MAIL TAX STATEMENTS TO:	
same_as_above	PACIFIC TITLE, INC.
	IN OFFICIAL PLEORDS OF DOUGLAS CO., MEVADA
	90 DEC 28 P1:08
	COTANDE DE LURGEAU

, NV-D10

PAID DEPUTY
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