WHEN RECORDED MAIL TO: CINDY ST. HILAIRE 1388 Mary Jo Dr. Gardnerville, NV. 89410

Trder No.
Scrow No. M49227CA
R.P.T.T. 77.00

XX Based of full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to CINDY ST. HILAIRE, AN UNMARRIED WOMAN

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-333-11 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 247, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-333-11

Together with all singular the thereunto belonging or in anywis remainders, rents, issues or pro	enements, hereditaments and appurtenances e appertaining, and any reversions, ofits thereof.
Witness hand(s) this d	ay of, 199
STATE OF NEVADA	
County of Douglas	HE S CONSTRUCTION, INC. Stall
On	. BY: MARTIN L. STAHL
before me , a notary public, personally appeared	
Martin L. Stahl	/
the <u>Treasurer</u>	
of the above corporation,	
personally known or proved to	MAIL TAX STATEMENT TO:
me to be the person(s) whose	SAME AS ABOVE
name(s) is subscribed to the above instrument who ack-	
nowledged that he executed	
the instrument.	**************************************
	FOR RECORDER'S USE
Notary Public	:
C. ACEVES NOTARY PUBLIC - NEVADA	: :

MANOUKIAN, SCARPELLO & ALLING 303 East Proctor Carson City, Nevada 89701 (702) 882-4577

DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

190 DEC 28 P1:31

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

SUZANNE DE AUDREAU **241841**RECORDER **241841**SOPPAIUK DEPUTY
BOOK **1290** PAGE **3642**

corp-deed