

D E E D

THIS INDENTURE, made this 18 day of December, 1989, by and between HARRY B. LINNECKE and NORMA J. LINNECKE, husband and wife, as joint tenants, hereinafter "Grantors", and the LINNECKE FAMILY TRUST, of 3310 Davis Lane, Reno, Nevada 89509, hereinafter "Grantee";

W I T N E S S E T H:

That Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto Grantee, and to Grantee's heirs, successors and assigns forever all Grantors' right, title and interest in and to that certain lot, piece and parcel of land situate in the County of Douglas, State of Nevada, particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto Grantee and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands the day and year first above written.

Harry B. Linnecke  
HARRY B. LINNECKE

Norma J. Linnecke  
NORMA J. LINNECKE

SWAFFORD, HOFFMAN, TEST & DICKEY  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
290 SOUTH ARLINGTON AVENUE  
RENO, NEVADA 89501

242113

1 STATE OF NEVADA )  
2 COUNTY OF WASHOE ) : SS.

3 On December 18, 1989, personally appeared before me, a  
4 Notary Public, HARRY B. LINNECKE and NORMA J. LINNECKE, who  
5 acknowledged to me that they executed the foregoing instrument.

6 *Loretta L. Tiffany*  
7 NOTARY PUBLIC



8  
9  
10 Assessor's Parcel Number: 42-261-029  
11 Mail tax bills to current recipient.

12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
SWAFFORD, HOFFMAN, TEST & DICKEY  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
290 SOUTH ARLINGTON AVENUE  
RENO, NEVADA 89501

242113

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 029 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY  
John Hoffman  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 JAN -2 10:25

SUZANNE BEAUREAU  
RECORDER

\$ 8<sup>00</sup> PAID K12 DEPUTY

**242113**

BOOK **191** PAGE **011**