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A.P.T.T. # 8

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2 THIS INDENTURE, made this 18th day of December, 1989, by
3 and between HARRY B. LINNECKE and NORMA J. LINNECKE, husband and
4 wife, as joint tenants, hereinafter "Grantors", and the LINNECKE
5 FAMILY TRUST, of 3310 Davis Lane, Reno, Nevada 89509, hereinafter
6 "Grantee";

7 W I T N E S S E T H:

8 That Grantors, for and in consideration of the sum of
9 TEN DOLLARS (\$10.00), lawful money of the United States, and
10 other valuable consideration, to it in hand paid by Grantee, the
11 receipt whereof is hereby acknowledged, do by these presents
12 grant, bargain and sell unto Grantee, and to Grantee's heirs,
13 successors and assigns forever all Grantors' right, title and
14 interest in and to that certain lot, piece and parcel of land
15 situate in the County of Douglas, State of Nevada, particularly
16 described in Exhibit "A" attached hereto and incorporated herein
17 by this reference.

18 TOGETHER WITH, all and singular, the tenements,
19 hereditaments and appurtenances thereunto belonging, or in
20 anywise appertaining and the reversion and reversions, remainder
21 and remainders, rents, issues and profits thereof.

22 TO HAVE AND TO HOLD, all and singular, the said prem-
23 ises, together with the appurtenances thereunto belonging, unto
24 Grantee and to Grantee's heirs, successors and assigns forever.

25 IN WITNESS WHEREOF, Grantors have hereunto set their
26 hands the day and year first above written.

27 Harry B. Linnecke
HARRY B. LINNECKE

Norma J. Linnecke
NORMA J. LINNECKE

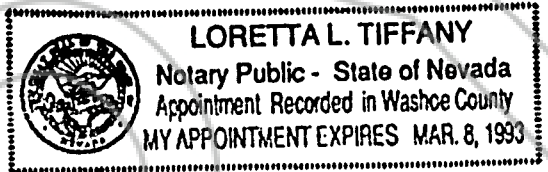
SWAFFORD, HOFFMAN, TEST & DICKEY
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
290 SOUTH ARLINGTON AVENUE
RENO, NEVADA 89501

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1 STATE OF NEVADA)
2 COUNTY OF WASHOE) : SS.

3 On December 19, 1989, personally appeared before me, a
4 Notary Public, HARRY B. LINNECKE and NORMA J. LINNECKE, who
5 acknowledged to me that they executed the foregoing instrument.

6 *Loretta L. Tiffany*
7 NOTARY PUBLIC



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13 Assessor's Parcel Number 42-230-18

14 Mail future tax bills to
15 current recipient.

SWAFFORD, HOFFMAN, TEST & DICKEY
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RENO, NEVADA 89501

LEGAL DESCRIPTION

All that certain lot; piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1

A Sierra Share consisting of an undivided one fifty-first (1/51st) interest in and to that certain condominium estate described as follows:

- a. Condominium Unit No. Lot 4 #A-2, as shown upon the Condominium Plan filed for record on December 27, 1983, in Book 1283 of Maps at Page 3079, Map No. 93408, in the Office of the Recorder of Douglas County, Nevada; and
- b. An undivided 1/2 interest in and to Lot 4 as per Map filed for record December 27, 1983 as Document No. 93408, at Book 1283, Page 3079, records of Douglas County, Nevada, EXCEPTING THEREFROM the nonexclusive easements appurtenant to all units for ingress and egress, including but not limited to parking, recreation, repair and maintenance as more particularly described in Sections 1, 2, 3, 4, 5, 6 and 7 of Article X of that certain Declaration of Covenants, Conditions and Restrictions (Tahoe Sierra Resort Condominiums), dated December 29, 1983, and recorded December 29, 1983, as Document No. 93660, Official Records of the Douglas County Recorder, Nevada (the "Master Declaration") and Paragraphs 2.5, 2.6, 2.7 and 2.12 of that certain Declaration of Covenants, Conditions and Restrictions for Sierra Share Ownership (Tahoe Sierra Resort), dated December 29, 1983, and recorded December 29, 1983, as Document No. 93661, Official Records of Douglas County, Recorder, Nevada (the "Sierra Share Declaration").

EXCEPTING FROM SAID PARCEL 1 and RESERVING UNTO GRANTOR, its successors and assigns (including all "Owners") the exclusive right to use and occupy said Parcel 1 during all "Use Periods" and "Service Periods" (as the quoted terms are defined in said Sierra Share Declaration).

PARCEL 2

An exclusive right and easement to use and occupy an "Assigned Unit", and all easements appurtenant thereto, as set forth in Article II and Article V, Sections 1 and 3 of the Master Declaration and Paragraph 2.7 of the Sierra Share Declaration, during a Use Period in the "Winter/Summer Season", together with a non-exclusive right to use the "Common Area" (as the quoted terms are defined in the Sierra Share Declaration) during such Use Period; provided that such Use Period is reserved in accordance with the provisions of said Sierra Share Declaration.

PARCEL 3

A non-exclusive easement for ingress, egress, use and enjoyment of the following described real property during any Use Period reserved in accordance with the provisions of said Sierra Share Declaration:

All that certain real property situated in Section 30, Township 13 North, Range 19 East, Mount Diablo Base and Meridian, Douglas County, Nevada, being a portion of Tahoe Village Unit No. 3 as shown on the Fourth Amended Map thereof recorded in Book 980, Page 2232, as Document Nos. 49050 and 49215, Official Records of said Douglas County, more particularly described as follows:

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CONTINUED....

Beginning at the Southwest corner of Lot 4 of said Tahoe Village Unit No. 3 and running North 76°17'9" East along the southerly line of said Lot 4. and the Easterly prolongation thereof 85.35 feet; thence leaving said line and prolongation South 7°59'43" East 83.17 feet; thence Souther 82°0'17" West 84.93 feet, thence North 7°59'42" West 74.67 feet to the point of beginning.

THIS CONVEYANCE IS MADE AND ACCEPTED AND THE SIERRA SHARE IS HEREBY GRANTED SUBJECT TO non-delinquent real property taxes and assessments for the current fiscal year and all later years; and to all covenants, conditions, restrictions, reservation, exceptions, limitations, conditions, uses, easements, rights, rights-of-way, easements (including, but not limited to, the easement referred to in Paragraph 2.12 of the Sierra Share Declaration) and other matters of record on the date hereof, including, without limitation, the Master Declaration and the Sierra Share Declaration, all of which are hereby incorporated by reference into the body of this instrument as if the same were fully set forth herein.

COPY

REQUESTED BY
John Hoffman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER
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BOOK 191 PAGE 015