ESCROW NUMBER 206373-LM

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

| Federal Home Loan Mortgage Corporation                 | is the Owner and holder of the Note   |
|--|---|
| secured by Deed of Trust dated September 6             | , 1989 , made by Bruce A. Bower   |
| an unmarried man                                       | as Trustor to <u>First Nevada Title</u>                                     |
| Company  | as Trustee, for the benefit of <u>Nevada</u>                                |
| Banking Company  | as Beneficiary, under that certain  |
| Deed of Trust dated September 6, 1989                  | , and recorded on <u>September 12</u> ,                                     |
| 19 89, in book 989, page 1269, inst                    | crument 210647 of   |
| Official Records of Douglas County                     | /, Nevada , NOW,  |
| THEREFORE, the undersigned present Beneficiary hereby  | substitutes FIREMAN'S FUND MORTGAGE   |
| CORPORATION, a Delaware Corporation, as Trustee in lie | eu of the above named Trustee under   |
| said Deed of Trust.                                    |   |
|  |   |
| FIREMAN'S FUND MORTGAGE CORPORATION hereby accept      | ts said appointment as Trustee under  |
| said Deed of Trust and, as successor Trustee, pursuant | t to the request of said Owner and  |
| Holder and in accordance with the provisions of said I | Deed of Trust does hereby reconvey  |
| without warranty to the person or persons legally ent  | itled thereto all estate now held by  |
| it under said Deed of Trust.                           |   |
| It that but bed of fide.                               | \                                     |
| IN WITNESS WHEREOF (Beneficiary)Federal Home_          | Loan Mortgage Corporation and   |
| FIREMAN'S FUND MORTGAGE CORPORATION have caused these  | presents to be executed by their duly                                       |
| authorized officers this 26th day of November          | , 19 <sup>90</sup> .  |
| authorized officers this day of                        | <del>`</del>  |
| DENEETCTADY  | FIREMAN'S FUND MORTGAGE CORPORATION   |
| BENEFICIARY  | FKA Manufacturers Hanover Mortgage Corp.                                    |
|  | as such Trustee   |
| EEAL W.  | as such frustee   |
| Federal Home Loan Mortgage Corporation                 |   |
| By/ Sphille Sheller                                    | By maryann Crope  |
| Michelle Philips Asst. dreasurer                       | MARY ANN CION ASSISTANT VICE RESIDENT                                       |
| By () les au ruly                                      |   |
| State of Illinois                                      | State of Michigan   |
|  | Country of Colliand   |
| County of Cook   | County of Oakland   |
| On November 26, 1990 , before me,                      | On DECEMBER 6, 1990, before   |
| the undersigned, a Notary Public in and for            | me, the undersigned, a Notary Public in                                     |
| said State, personally appeared Michelle Phillips      | and for said State, personally appeared                                     |
| and Susan Lutz known to me to be                       | MARY ANN CIOFU known  |
| the Asst. Treasurer and Asst. Secretary                | to me to be an Authorized Signer of   |
| of the corporation that executed the within            | FIREMAN'S FUND MORTGAGE CORPORATION, the                                    |
| instrument; and known to me to be the persons          | corporation that executed the foregoing                                     |
| who executed the within instrument on behalf           | instrument as such Trustee, and known to                                    |
| of the corporation therein name, and acknowl-          | me to be the person who executed said                                       |
| edged to me that such corporation executed             | instrument on behalf of the corporation                                     |
| the within instrument pursuant to its by-laws          | therein named, and acknowledged to me                                       |
| of a resolution of its board of directors.             | that such corporation executed the same                                     |
|  | as such Trustee.  |
| WITNESS, MY HAND AND OFFICIAL SEAL                     | WITNESS, MY HAND AND OFFICIAL SEAL  |
| (SEAL)   | (SEAL)  |
| (SEAL)   |   |
| Signature Sun A Lung                                   | Signature Herry   |
| Heidi A. Kingery                                       |   |
| Notary Public in and for said State.                   | Notary Public in and for (sa/id State.                                      |
|  |   |
| THEN DECORDED DETHEM TO. ***************               | See Legal Description Attached Hereto                                       |
| WHEN RECORDED RETURN TO: "OFFICIAL SEAL"               | And Made A Part Of.   |
| HEIDI A. KINGERY                                       | SHEILA D JOHNSON :  |
| NOTARY PUBLIC, STATE OF ILLINOIS                       | Molary Public, Wayne County, Michigan                                       |
| BRUCE A. BOWER My Commission Expires Jan. 24, 1994     | Acting in Oakland County, Michigan  My Commission, Expires, March, 17, 1992 |
| P.O. BOX 348   | my oximination and  |
| GLENBROOK, NEVADA 89413                                | 1. A. 10°   |
| <b>1.</b>  |   |

242133

Situate in the Southwest quarter of Section 24, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

COMMENCING at a point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot 1 in Block B, as shown on the Official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada, on November 21, 1960; thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North 87°02'02" West, having a radius of 640 feet through a central angle of 7055' for an arc distance of 88.43 feet to the TRUE POINT OF BEGINNING of this description; thence along the Northerly line of said Kingsbury Grade, the tangent of which bears South 85002'58" West, having a radius of 640 feet through a central angle of 7055' for an arc distance of 88.43 feet; thence North 0 11'04" West, 260.84 feet to a point on the South line of Lot 8 in Block B, as shown on said Plat of Kingsbury Highlands; thence North 89°59'41" East along the South line of said Lot 8, a distance of 87.00 feet; thence South 0015'43" East, a distance of 247.17 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No.07-342-12

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN DEFICIAL RECORDS OF
DOUBLAS DO NEVADA

91 JAN -2 P12:20

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