

Order No. 01-76-8801701CNV-PS

Escrow No. DO 13501 BG
M 44174 MTO

WHEN RECORDED MAIL TO:

VALLEY MORTGAGE COMPANY
601 S. RANCHO DR. STE. B11
LAS VEGAS, NV 89106
(702) 654-5555

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

FIRST FEDERAL SAVINGS BANK OF COLORADO

all beneficial interest under Deed of Trust dated AUGUST 29, 1988
executed by CHARLOTTE W. SHABER, AN UNMARRIED WOMAN

to FIRST CENTENNIAL TITLE COMPANY

and recorded SEPTEMBER 2, 1988, as Document No. 185619, BK 988, PG 281
County, Nevada, encumbering real property situate in such county and state described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, BY THIS
REFERENCE AS IF WRITTEN.

, Trustor,
, Trustee,

DOUGLAS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Deed of Trust.

Dated NOVEMBER 28, 1990

VALLEY BANK OF NEVADA
Kathleen Pechman
KATHLEEN PECHMAN, ASST. VICE PRESIDENT

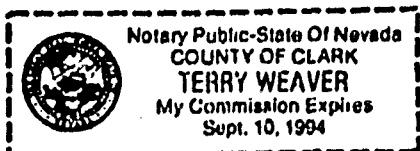
STATE OF NEVADA } : ss.
County of CLARK

On NOVEMBER 28, 1990 personally
appeared before me, a Notary Public,
KATHLEEN PECHMAN, AVP FOR
VALLEY BANK OF NEVADA

Space below this line for recorder's use.

who acknowledged that She executed the
above instrument.

Terry Weaver
Notary Public



242196

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land, located in the East 1/1 of the Southeast 1/4 of Section 10 and in the West 1/2 of the Southwest 1/4 of Section 11, all in Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the found section corner common to Sections 10, 11, 14 and 15, of said Township 13 North, Range 19 East, proceed North 1°57'09" West, 345.58 feet, to the True Point of Beginning, which lies on the Northerly right of way of Genoa Lane, a Nevada State Highway, and is the Southeasterly corner of this parcel; proceed thence North 71°49'24" West, 856.12 feet, along said Northerly right of way line to the Southwest corner of the Parcel; thence North 18°19'41" East, 1394.65 feet to the Northwest corner of the Parcel; thence North 89°42'50" East, 152.25 feet to a point; thence North 89°49'39" East, 801.55 feet to a point which is the Northeast corner of the Parcel; thence South 1°24'50" West, 179.35 feet; thence South 35°54'40" West, 428.87 feet to a point; thence South 9°46'49" West, 299.99 feet to a point; thence South 31°13'31" East, 264.17 feet to a point; thence South 69°15' West, 110.13 feet to a point; thence South 5°19'35" West, 945.83 feet to a point; thence North 69°41' West, 392.71 feet to a point; thence South 12°11'03" West, 416.60 feet to the TRUE POINT OF BEGINNING.

SAVING AND EXCEPTING THEREFROM all that portion thereof lying within the bed and banks of the Carson River.

A.P.N. 17-130-09
A.P.N. 17-130-10

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JAN -3 AM 1:17

SUZANNE BEAUDREAU
RECORDER

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PRELIM

56 PAID K12 DEPUTY

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