

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA  
IMPORTANT— Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO OF ORIG FINANCING STATEMENT 140813	1A. DATE OF FILING OF ORIG FINANCING STATEMENT September 11, 1986	1B. DATE OF ORIG FINANCING STATEMENT August 29, 1986	1C. PLACE OF FILING ORIG FINANCING STATEMENT Douglas County
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) DRANGE, STUART S.			2A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED] 3057
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) P. O. Box 1398		2C. CITY, STATE Minden, NV	2D. ZIP CODE 89423
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) DRANGE, JANICE L.			3A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED] 4363
3B. MAILING ADDRESS P. O. Box 1398		3C. CITY, STATE Minden, Nevada	3D. ZIP CODE 89423
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) STUART DRANGE, DDS, APC			4A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED] 7179
4B. MAILING ADDRESS P. O. Box 1398		4C. CITY, STATE Minden, Nevada	4D. ZIP CODE 89423
5. SECURED PARTY NAME Security Bank of Nevada, Doulgas County Office MAILING ADDRESS P. O. Box 458 CITY Minden STATE Nevada ZIP CODE 89423			5A. SOCIAL SECURITY NO, FED TAX NO OR BANK TRANSIT AND ABA NO [REDACTED] 3825
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			6A. SOCIAL SECURITY NO, FED TAX NO OR BANK TRANSIT AND ABA NO
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			

8. [Blank space for amendments]

9. (Date) August 20 19 90

By: [Signature] (TITLE)  
SECURITY BANK OF NEVADA, now by merger, VALLEY BANK OF NEVADA

By: [Signature] Vice President (TITLE)  
Mike Knoche

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY  
Stuart Drange  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JAN -4 P2:38

SUZANNE BEAUDREAU  
RECORDER 242331

\$12.00 PAID K12 DEPUTY

BOOK 191 PAGE 462 FILING FEE SEE INSTRUCTIONS

11. Return Copy to

NAME	Stuart S. Drange, DDS
ADDRESS	P. O. Box 1005
CITY, STATE AND ZIP	Gardnerville, NV 89410

(1) FILING OFFICER COPY — ALPHABETICAL  
UNIFORM COMMERCIAL CODE - FORM UCC-2 (Rev. 7-86) Approved by the Nevada Secretary of State M-019-04-037 (2/87)

THIS SPACE FOR USE OF FILING OFFICER