

NOTICE OF TERMINATION OF OPTION AGREEMENT

WHEREAS, R & A, INC., a Nevada corporation, and ANSEL CASENTINI and MARIE CASENTINI entered into a memorandum of agreement with MANOUKIAN, SCARPELLO & ALLING, LTD.; and

WHEREAS, this agreement was recorded with the Douglas County Recorder's Office in Book No. 783, page 1610, as Document No. 84380; and

WHEREAS, the substance of this memorandum of agreement was to notify that the parties had entered into an option agreement granting to MANOUKIAN, SCARPELLO & ALLING, LTD. the option of purchasing certain real property.


ALL INTERESTED PARTIES ARE HEREBY ADVISED that the option agreement memorialized in the above-described memorandum agreement has expired;

FURTHER BE ADVISED that any rights available to MANOUKIAN, SCARPELLO & ALLING, LTD. under the option agreement have expired, and to the extent that any right may not have expired, the right is hereby waived and forever discharged by MANOUKIAN, SCARPELLO & ALLING, LTD.

The specific property to which the option existed is described on the document attached to this notice as exhibit "A."

DATED this 3 day of August, 1991.

MANOUKIAN, SCARPELLO & ALLING, LTD.

By: 
FRED SCARPELLO, Corporate Secretary

242336

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588 8676

CARSON CITY OFFICE
VALLEY BANK BUILDING
800 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4048
TELEPHONE (702) 882 4577

1 STATE OF NEVADA)
: ss.
2 Carson City)

3 On this 3rd day of January, 1991, personally
4 appeared before me, a Notary Public, FRED SCARPELLO, a corporate
5 officer of MANOUKIAN, SCARPELLO & ALLING, LTD., a professional
6 corporation, who acknowledged to me that he executed the foregoing
7 document on behalf of said corporation.

6 Laurie Lee Munson
NOTARY PUBLIC



12 laurie/agmt/optterm

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
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MANOUKIAN, SCARFELLO & ALLIARO, L.P.C.
ATTORNEYS AT LAW

CARSON CITY OFFICE
200 EAST PARK ROAD
CARSON CITY, NEVADA 89401
TELEPHONE 1-702-885-1111

LAS VEGAS OFFICE
3000 W. HARRISON AVE. SUITE 100
LAS VEGAS, NEVADA 89103
TELEPHONE 1-702-735-1111

EXHIBIT A

1
2 All those certain lots, pieces or parcels of land situate in
3 the County of Douglas, State of Nevada, described as follows:

4 Lots 8, 9 and 10, in Block L of the Town of Minden, Douglas
5 County, Nevada, as shown on the Official Plat of, and amendment
6 thereto, of the TOWN OF MINDEN, on file with the Douglas
7 County, Nevada Recorder.

8 A.P.N. 25-200-57

9 All those certain lots, pieces or parcels of land that situate
10 in the County of Douglas, State of Nevada, described as
11 follows:

12 Lots 1, 2, 3, 4, 5, 17, 18, 19, and 20, all in Block L of the
13 Townsite of Minden, Douglas County, Nevada, according to the
14 map thereof, filed in the office of the County Recorder of
15 Douglas County, Nevada, on July 20, 1906.

16 A.P.N.'s 25-200-55 and 25-200-58

17 All those certain lots, pieces or parcels of land situate in
18 the County of Douglas, State of Nevada, described as follows:

19 Lots 6 and 7, in Block L of the Town of Minden, as shown on the
20 Official Plat of, amendment thereto, the TOWN OF MINDEN, on
21 file with the Douglas County, Nevada Recorder.

22 A.P.N.'s 25-200-56 and 25-200-72

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28 REQUESTED BY
Manoukian et al
29 IN OFFICIAL RECORDS OF
30 DOUGLAS COUNTY, NEVADA

Frank Scarfello

31 '91 JAN -7 A9:42

32 SUZANNE B. ANDREAU
RECORDER

242336

\$7.00 PAID *KIK* DEPUTY -4-
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Conrad K. K... 084380
Dep 10X 783 1613