HECORDING HEADERLED BA WESTERN TITLE COMPANY, INC. AND WHEN RECORDED MAIL TO MIKE HICKEY CONSTRUCTION, INC. P.O. BOX 1420 MINDEN, NV 89423 City & M48553CA SPACE ABOVE THIS LINE FOR RECORDER'S USE-INDIVIDUAL FORM **Notice of Completion** Before execution, refer to title company requirements stated on reverse side. Notice is hereby given that: 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.

The full name of the undersigned is MIKE HICKEY CONSTRUCTION, INC. 2. The full name of the undersigned is .. P.O. BOX 1420, MINDEN, NV 89423 3. The full address of the undersigned is \_\_\_ 4. The nature of the title of the undersigned is: In fee. <u>simple</u>
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".) 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are: **ADDRESSES** 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to: ADDRESSES NAMES (If no transfer made, insert "none".) 7. A work of improvement on the property hereinaster described was completed on \_01/04/91 The name of the contractor, if any, for such work of improvement was (If no contractor for work of improvement as a whole, insert "none".)

9. The property on which said work of improvement was completed is in the City of \_\_\_\_\_\_\_. County of \_\_\_\_\_\_\_. State of NV in Block E, as shown on the map of WILDHURSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406. A.P.N. 21-324-05 2744 WILDHORSE LANE, MINDEN, NV 89423 10. The street address of said property is \_ (If no street address/has been officially assigned in

owner named Dated: January 7, 1991 in paragraph 2

HICKEY CONSTRUCTION, JAMES M. HICKEY

STATE OF NEVADA SS. Douglas COUNTY OF <u>January 7, 1991</u>

personally

appeared before me, a Notary Public,

HICKEY JAMES M. executed the above instrun who acknowledged that.

Signature

(Notary Public) MARCI R. COUNDS IOTARY PUBLIC - NEVADA **DOUGLAS COUNTY** My Appt. Expires Aug. 3, 1994

Title Order No. Escrow or Loan No. M48553CA

. SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. HE VADA

JAN -7 A11:29

SUZANKE ET AUGREAU RECORDER

PAID ST DEPUTY BOOK 191 PAGE 516

(This area for official notarial seal)