

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 19th day of December, 1990, between
RENT-A-CUBE, a general partnership, TRUSTOR,

whose address is P.O. Box 4821 - Stateline, Nevada 89449 (State/Zip)
(Number and Street) (City)

First Nevada Title Company, a Nevada corporation, TRUSTEE, and
DONALD E. THRAN and LOIS M. THRAN, husband and wife as joint tenants, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

(unincorporated area) County of Douglas, State of NEVADA described as:

Being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M. further described as:

Parcel 3A-2 as set forth on Parcel Map for Frank Scharo, recorded September 12, 1982, in Book 982, Page 970, as Document No. 71039 of Official Records of Douglas County, Nevada.

Said Parcel being situate within Parcel A, CARSON VALLEY INDUSTRIAL PARK, filed for record in the office of the Douglas County Recorder December 13, 1979, in Book 1279, Page 700, as Document No. 39584, Official Records.

Assessor's Parcel No. 25-151-28.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 43,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Emerald	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32857
Eureka	22 Off. Rec.	138	45941	Perahing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

~~STATE OF NEVADA~~
~~County of _____~~

~~On _____
personally appeared before me, a Notary Public,~~

~~who acknowledged that _____ executed the above instrument.

Notary Public~~

Signature of Trustor
RENT-A-CUBE, a general partnership

by: Michael Buffo
Michael Buffo, General Partner

by: Donald E. Thran
Donald E. Thran, General Partner

FOR RECORDER'S USE

242362

When Recorded Mail To: Mr. & Mrs. Donald E. Thran
P.O. Box 7527
South Lake Tahoe, Calif. 95731

BOOK **191** PAGE **532**

(Partnership)

State of Nevada

County of Douglas

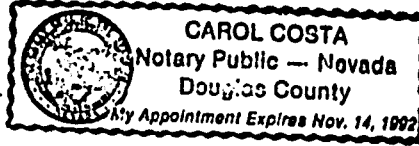
} ss.

On January 7, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Buffo and Donald E. Thran

proved to me on the basis of satisfactory evidence to be all of the partners of the partnership that executed the within instrument, and who acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Carol Costa
NOTARY PUBLIC for said County and State



ENT 9-88/009

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JAN -7 P12:44

SUZANNE BEAUDREAU
RECORDER
242362
\$1.00 PAID KPZ DEPUTY
BOOK 191 PAGE 533