

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 96.80

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

THIS INDENTURE WITNESSETH: That JOSEPH F. DWYER and SHIRLEY M. DWYER,
husband and wife

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to PAUL E. SKROPKA and ELIZABETH A. SKROPKA, husband and wife as joint tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lot 5 in Block B of IMPALA MOBILE HOME ESTATES UNIT TWO, according to the map thereof,
filed in the office of the County Recorder of said County on April 7, 1982 as File No.
66654, in Book 482, Page 366 of Official Records. *(Handwritten mark)*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand 5 this 8th day of November, 1990

STATE OF NEVADA
COUNTY OF Carson City } ss.

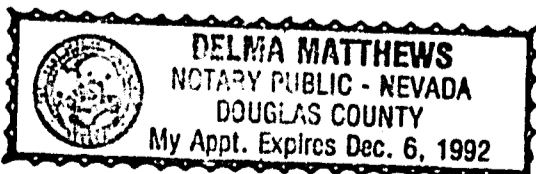
On November 8, 1990
personally appeared before me, a Notary Public, _____

Joseph F. Dwyer &
Shirley M. Dwyer

who acknowledged that I he y executed the above instrument.

Signature Delma Matthews
(Notary Public)

(Notarial Seal)



Joseph F. Dwyer
Joseph F. Dwyer
Shirley M. Dwyer
Shirley M. Dwyer

WHEN RECORDED MAIL TO:
Paul E. Skropka, 929 Lehigh Circle, Carson
City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JAN 10 P2:52

SUZANNE BEAUDREAU
RECORDER **242686**
\$ 5.00 PAID KL DEPUTY
BOOK **191** PAGE **1240**