THIS INDENTURE WITNESSETH: That JOHN DAVID CAMPBELL AND CONSTANCE MARIE CAMPBELL, husband and wife, and DEBRA LUANN CAMPBELL BUCK AND GARY WAYNE BUCK, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK HUSSMAN, an unmarried man, as to an undivided 1/2 interest; and DUANE HILLABUSH and MARILYN HILLABUSH, husband and wife, as joint tenants with rights of survivorship, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block H, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, if iled for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No. 50212.

A.P.N. 37-453-19

Notary Public

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 31, 1990	
STATE OF NEVADA	Xol David Cell 1-4-91
County of	JOHN DAVID CAMPBELL  X Constance Marie Campbell CAMPBELL
On	(NIS CONSTRUCE MAN & COMPELL CAMPBELL
personally appeared before me, a Notary Public,	DEBRA LUANN CAMPBELL BUCK
who acknowledged that he	(DK) BUCK
executed the above instrument.	ESCROW NO. M49361JC

The grantor(s) declare(s):

Documentary transfer tax is \$12.65

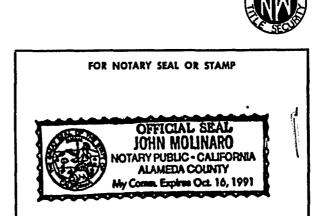
(X) computed on full value of property conveyed, or TO SM

 ( ) computed on full value less value of liens and encumbrances remaining at the time of sale.

JANOOKIAN, SCARPETIO & ATTING, IJ
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

STATE OF CALIFORNIA	
COUNTY OF ALAMEDA	SS.
O JANUARY 4, 1991	•
the undersigned, a Notary Public in and for sale	d County and State,
personally appearedJOHN.DAVID.CAME CONSTANCE MARIE CAMPBELL	BELL AND
1	
proved to me on the basis of satisfactory evider	
to be the person whose nameg subs	cribed to the within
instrument and acknowledged that they	executed the
somb.	
	$\mathbf{x} = \mathbf{x}$
· oxomo	tothic.
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Notary Public in and for said County and State



242688

THIS INDENTURE WITNESSETH: That JOHN DAVID CAMPBELL AND CONSTANCE MARIE CAMPBELL, husband and wife, and DEBRA LUANN CAMPBELL BUCK AND GARY WAYNE BUCK, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARK HUSSMAN , an unmarried man, as to an undivided 1/2 interest; and DUANE HILLABUSH and MARILYN HILLABUSH, husband and wife, as joint tenants with rights of survivorship, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block H, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No. 50212.

A.P.N. 37-453-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remaind-OFFICIAL SEAL ers, rents, issues or profits thereof. Jackie Gross NOTARY PUBLIC CALIFORN PRINCIPAL OFFICE IN LOS ANGELES COUNTY

Dated December 31, 1990

STATE OF NEVADA

County of LOS ONGELES

on JANIKIN 7+5 1991 personally appeared before me, a Notary Public, GARY WAYNE BUCK AND DEBRA LUANN CAMPBELL who acknowledged that They executed the above instrument.

Notary Public

The grantor(s) declare(s):

Documentary transfer tax is \$

(xx) computed on full value of property

conveyed, or ) computed on full value less value of liens and encumbrances remaining at the time of sale.

JOHN DAVID CAMPBELL

My Commission Expires May 6, 1994

(145) **Campbell** DEBRA LUANN CAMPBELL BUCK suck fary warne UNIC) GARY WAYNE BUCK

ESCROW NO. M49361JC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

TO SAME AS BELOW

WHEN RECORDED MAIL TO: MARK HUSSMAN DUANE HILLABUSH MARILYN HILLABUSH P.O. BOX 2093 GARDNERVILLE, NV 89410

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO... HE VADA

91 JAN 10 P3:04

SUZANNE BEAUDREAU RECORDER 00 \$ 6 PAID Bh DEPUTY

242688