

16411 TO

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 11.00*

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That CHARLES F. KELLER, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM D. MILES, doing business as MILES BROTHERS CONSTRUCTION

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTH HALF OF LOT 1, OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand this 10TH day of JANUARY, 19 91

Charles F. Keller

CHARLES F. KELLER

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS.


On JANUARY 10, 1991
personally appeared before me, a Notary Public, _____
in and for said State
CHARLES F. KELLER

personally known (or proved) to me to be the person(s) who acknowledged that he executed the above instrument.

Signature: *[Signature]*

(Notary Public)

(Notarial Seal)


B. J. GULLEY-CHAPMAN
Notary Public - State of Nevada
Appointment Recorded In Carson City
MY APPOINTMENT EXPIRES MAY 14, 1991

WHEN RECORDED MAIL TO: MILES BROTHERS CONSTRUCTION
P.O. BOX 209, DAYTON, NV. 89403
MAIL TAX STATEMENTS: SAME AS ABOVE

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 JAN 10 P3:21

SUZANNE BEAUDREAU
RECORDER **242690**
\$5.00 PAID *OK* DEPUTY