

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

REORDER FROM
Registre, Inc.
 314 PIERCE ST.
 P.O. BOX 316
 ANDOVER, MN. 55302
 (612) 421-1712

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) JOYNER, JUSTIN R.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 1503	
1B. MAILING ADDRESS C u J. J. + KJ. 28 PORTLAND ROAD		1C. CITY, STATE GARDNERVILLE NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) JOYNER, KARI A.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] -7773	
2B. MAILING ADDRESS C u J. J. + KJ. 28 PORTLAND ROAD		2C. CITY, STATE GARDNERVILLE NV	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME THE CHAMPIONS REALESTATE & MH MAILING ADDRESS 3300 HWY 50 E. CITY CARSON CITY STATE NV ZIP CODE 89706		4A. SOCIAL SECURITY NO., FEDERAL TAX NO., OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) GREEN TREE ACCEPTANCE, INC. NAME MAILING ADDRESS 1830 EAST SAHARA AVE. SUITE 220 CITY LAS VEGAS STATE NV ZIP CODE 89104		5A. SOCIAL SECURITY NO., FEDERAL TAX NO., OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

1991 CHAMPION HOME BUILDERS 26 X 56 SERIAL# 091-673-2428
 AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.
 "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."

6A. _____
 SIGNATURE OF RECORD OWNER

6B. _____
 (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/>	If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check <input checked="" type="checkbox"/>	If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

9. (Date) 12-18 1990

By: Justin R. Joyner Kari A. Joyner
 SIGNATURE(S) OF DEBTOR(S) (TITLE)
 JUSTIN R. JOYNER KARI A. JOYNER

By: Robert McFadden Decker
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
 THE CHAMPIONS REALESTATE & MH

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

07219

REQUESTED BY
Green Tree Acceptance
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

91 JAN 11 AIO:23

SUZANNE BLAUDREAU
 RECORDER **242698**
 \$11.00 PAID K12 DEPUTY

BOOK **191** PAGE **1272**

701057026

FILING FEES
 SEE INSTRUCTIONS

10. Return Copy to
 GREEN TREE ACCEPTANCE, INC.

NAME
 ADDRESS 1830 EAST SAHARA AVE. SUITE 220
 CITY, STATE AND ZIP LAS VEGAS NV 89104

(1) FILING OFFICER COPY--ALPHABETICAL
 UNIFORM COMMERCIAL CODE-FORM UCC-1 (REV. 9-88)

Approved by the Nevada Secretary of State

THIS SPACE FOR USE OF FILING OFFICER