

When Recorded Mail To
CrossLand Savings, FSB
50 East South Temple
Salt Lake City, UT 84110
Attn: Shipping Dept.



Loan Number: 1350941
Title Number: 01000242 DA

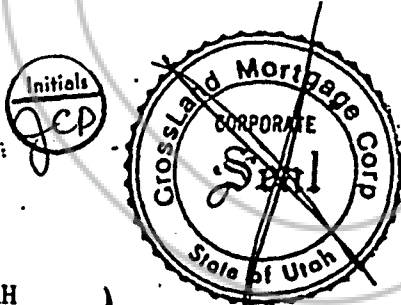
ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY State of Nevada

FOR VALUE RECEIVED, CrossLand Mortgage Corp, a Utah Corporation, beneficiary under that certain Deed of Trust dated OCTOBER 19 90, 19 90, executed and delivered by LEROY E. THOMAS, AN UNMARRIED PERSON Trustor, to STEWART TITLE, Trustee, and recorded as Instrument No. 237575 on OCTOBER 26, 19 90, in Book 1090, at page 4116, of the Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada, hereby grants assigns, transfers and sets over to CrossLand Mortgage Corp. the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, CrossLand Mortgage Corp has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers.

this 6th day of NOV., 19 90.

CrossLand Savings, FSB, a Utah Corporation



Joan C Draney
JOAN C. DRANEY Assistant Secretary



STATE OF UTAH }
County of SALT LAKE } ss:

On this 6th day of NOV., 19 90, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOAN C. DRANEY known to me to be the Assistant Secretary

of the corporation that is described in, and that executed the within instrument and acknowledged to me that such corporation executed the same, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporation seal of said corporation.

REQUESTED BY
Crossland Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Claudia E. Singler
NOTARY PUBLIC FOR THE STATE OF UTAH
02-03-93
My Commission Expires

'91 JAN 11 AIO:36

SUZANNE BEAUREAU 242703
RECORDER

CMT-129 R11/86

\$ 5.00 PAID K12 DEPUTY
BOOK 191 PAGE 1279

