

VALLEY LEASING CO. INC.  
P.O. Box 98509  
LAS VEGAS, NV  
89193-1507

MORTGAGEE'S WAIVER AND CONSENT

Reno, Nevada  
City State  
December 21 1990

TO Valley Leasing Company, Inc.  
(Lessor)

In consideration of a lease to be made by the above-named Lessor to \_\_\_\_\_

LANGTREE LAUNDROMAT  
Lessee

to be secured in whole or in part by a lease agreement covering the following described personal property: (Full description of personal property)

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

hereinafter referred to as "equipment", now located or to be located on premises at:

1302 Langley, Gardnerville, NV 89410

Full address of location of equipment, including city and state

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

the undersigned mortgagee of the said premises by these presents does waive and relinquish to the Lessor, its successors and assigns all right and all claims and demands of every kind against the equipment now located or to be located on said premises, this waiver to continue until full compliance by the Lessee with all the terms and conditions of the lease agreement and with any extensions or renewals thereof. The undersigned, its successors and assigns agree that the equipment shall not become part of the freehold and may be repossessed by the Lessor and assigns at any time upon 24-hours notice.

WITNESS the hand and seal of the undersigned mortgagee the day and year above written.

VALLEY BANK OF NEVADA

Mortgagee of Real Estate

By R. Grubic

Title R. Grubic, Vice President

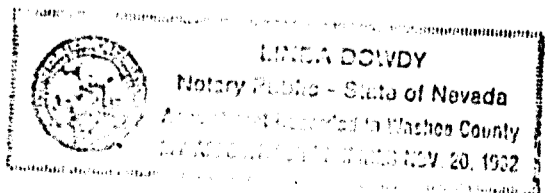
If corporation, have signed by President, Vice President or Treasurer.

If owner or partner, state which.

STATE OF NEVADA )  
COUNTY OF WASHOE )

On December 21, 1990, personally appeared before me, a Notary Public in and for said County and State, R. Grubic

known to me to be the person \_\_\_\_\_ described in and who executed the foregoing instrument, who acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same freely and voluntarily and for the uses and purposes therein mentioned.



Linda Dowdy  
Notary Public

# Valley Leasing Company, Inc.

## SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 7700201-1

QUANTITY            EQUIPMENT DESCRIPTION:

VENDOR: MILLER MECHANICAL CONTRACTING COMPANY, 2701 Conestoga Dr., Unit #016,  
Carson City, NV 89706  
Telephone: 702-883-9009

17 ea	Speed Queen Top Load Washer Model, EA 1121, Stainless Steel Tub, 2 Speed
17 ea	ESD Convertible Coin Slides, Model GX-8
33 ea	ESD Coin Boxes - Washers & Dryers
2 ea	Speed Queen SuperMate 18 lb. Front Load Washer, Model WF 1001
4 ea	Speed Queen SuperLoad II 25 lb. Front Load Washer, Model CL9161
6 ea	Custom Steel Mounting Bases for 2 SuperMates & 4 SuperLoad II's
8 ea	Speed Queen Stacked 30 lb. Drying Tumbler, Computerized, Model ST32DG

This Schedule "A" is attached to and a part of VALLEY LEASING COMPANY, INC. Equipment Lease Agreement No. 7700201-1 and constitutes a true and accurate description of the equipment.

LESSEE: LANGTREE LAUNDROMAT

BY:   
ROBERT E. FORD, PRESIDENT

  
TITLE

BY \_\_\_\_\_

242706

# Valley Leasing Company, Inc.

## SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 7700201-1

QUANTITY      EQUIPMENT DESCRIPTION:

VENDOR: MILLER MECHANICAL CONTRACTING COMPANY, 2701 Conestoga Dr., Unit #016,  
Carson City, NV 89706  
Telephone: 702-883-9009

- 1 ea      Speed Queen SuperSize V 50 lb. Front Load Washer, 3 Phase, Model WX 501
- 1 ea      Standard Bill Changer w/ Post, Model SC 62
- 1 ea      ESD 7 Column Soap Vendor w/ Security Guard, Model Soap Stop
- 5 ea      R & B Laundry Carts, Model 99-E-91
- 5 ea      Custom LaunderLand Washer, Dryer, Vending, & Not Responsible Signs
  
- 1 ea      Machine Bases Fabricated
- 1 ea      Building Sign (2' x 8' Lite)
- 1 ea      Post Sign
- 1 ea      Co-Generation System

AND ALL STANDARD EQUIPMENT TOGETHER WITH ALL ATTACHMENTS, REPLACEMENTS, SUBSTITUTIONS AND ADDITIONS.

This Schedule "A" is attached to and a part of VALLEY LEASING COMPANY, INC. Equipment Lease Agreement No. 7700201-1 and constitutes a true and accurate description of the equipment.

LESSEE: LANGTREE LAUNDROMAT

BY   
ROBERT E. FORD, PRESIDENT

  
TITLE

BY \_\_\_\_\_

242706

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# Valley Leasing Company, Inc.

## SCHEDULE "A" TO EQUIPMENT LEASE AGREEMENT

LEASE NUMBER 7700201-1

QUANTITY      EQUIPMENT DESCRIPTION:

THE ABOVE PERSONAL PROPERTY IS AFFIXED TO REAL PROPERTY LOCATED AT:  
1302 Langley, Gardnerville, NV 89410

AND IS MORE FULLY DESCRIBED AS:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1

Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979, in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and certificate of amendment recorded August 13, 1982, in Book 882, Page 576, as document No. 70147. A.P.N. 27-512-19

### PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, of Official Records, at Page 100, Douglas County, Nevada, as Document no, 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

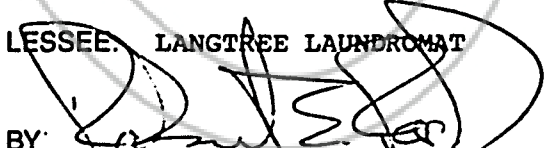
A.P.N. 27-512-22

THE OWNER OF RECORD FOR THE ABOVE REAL PROPERTY AS RECORDED IN THE DOUGLAS COUNTY RECORDERS OFFICE IS:

FINANCING STATEMENT TO BE RECORDED IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.

This Schedule "A" is attached to and a part of VALLEY LEASING COMPANY, INC. Equipment Lease Agreement No. 7700201-1 and constitutes a true and accurate description of the equipment.

LESSEE. LANGTREE LAUNDROMAT

BY:   
ROBERT E. FORD, PRESIDENT

  
TITLE

REQUESTED BY  
*Valley Leasing*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 JAN 11 AIO:44

BY \_\_\_\_\_

SUZANNE BLAUDREAD  
RECORDER 242706  
\$8.00 PAID K12 DEPUTY  
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