

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 28TH day of DECEMBER, 1990, between

THOMAS R. WATTS and ANN WATTS, husband and wife

herein called TRUSTOR,

whose address is P.O. BOX 2259-300, MINDEN, NV 89423

(Number and Street)

(City)

(State)

WESTERN TITLE COMPANY, INC., a Nevada corporation

herein called TRUSTEE, and

JOHN R. BURGMAN, an unmarried man

herein called BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in County of Douglas, State of Nevada, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

ACCELERATION PROVISION: SEE EXHIBIT 'B' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.

For the purpose of securing (1) payment of the sum of \$ 200,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with 4 columns: COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties including Clark, Churchill, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Ormsby, Pershing, Storey, Washoe, and White Pine with their respective document numbers, book numbers, and page numbers.

(fully provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

DOUGLAS COUNTY

ss.

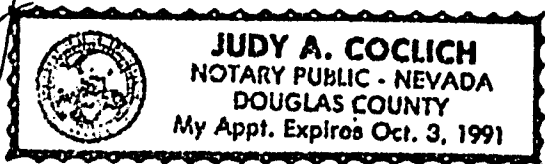
On DECEMBER 28, 1990 personally appeared

before me, a Notary Public,

THOMAS R. WATTS & ANN WATTS

who acknowledged that THEY executed the above instrument.

Judy A. Coclich signature and name, NOTARY PUBLIC



SIGNATURE OF TRUSTOR

Thomas R. Watts signature

THOMAS R. WATTS

Ann Watts signature

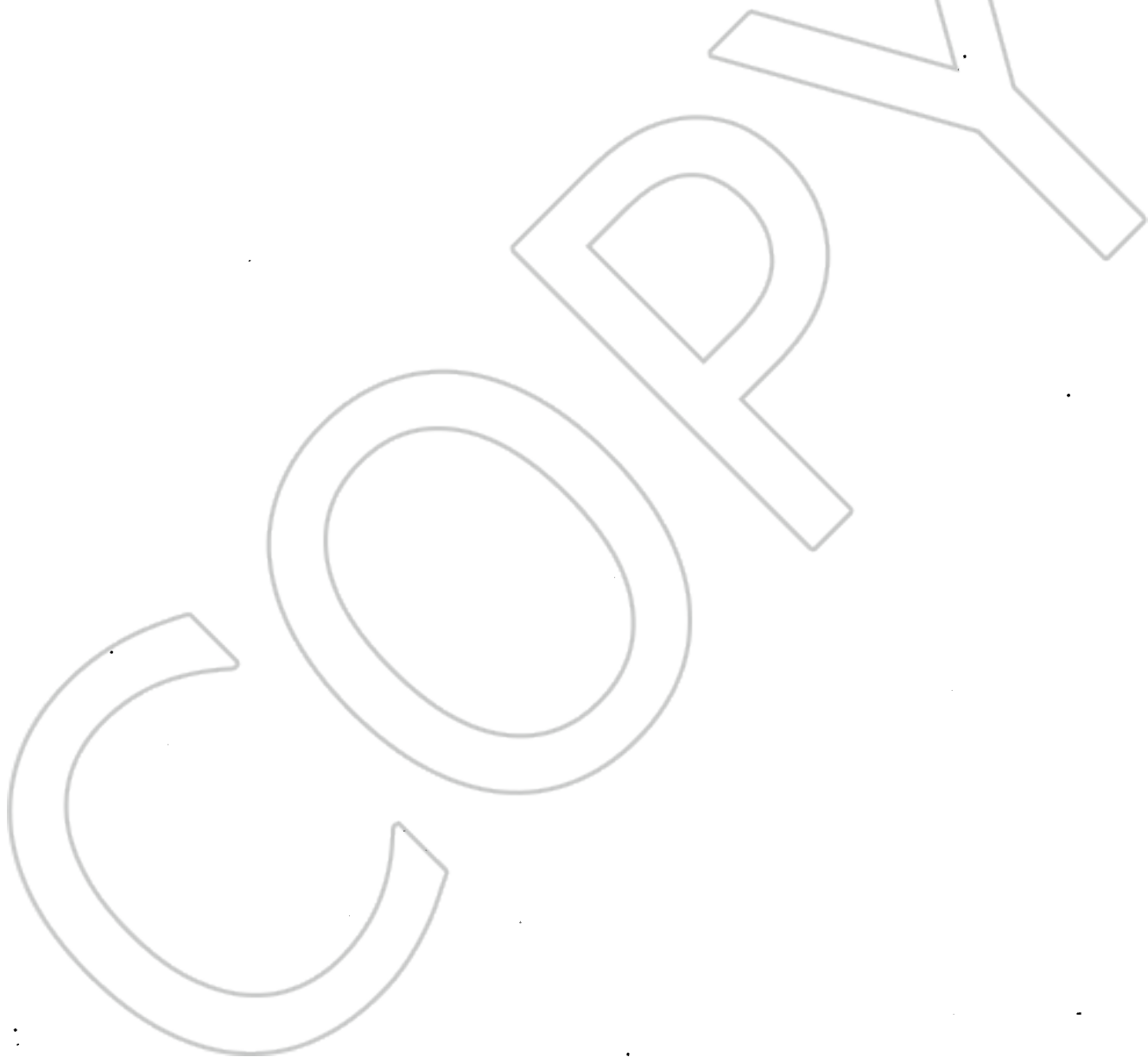
ANN WATTS

WHEN RECORDED MAIL TO: JOHN R. BURGMAN 790A WAGON DRIVE GARDNERVILLE, NV 89410

PARCEL 2

A parcel of land located within the SW $\frac{1}{4}$ of Section 26 and the NW $\frac{1}{4}$ of Section 35, all within Township 11 North, Range 21 East, M.D.B. & M., and further described as follows:

Commencing at the NW corner of Section 35, T.11N., R.21E., M.D.B.&M., thence S0°22'58"E a distance of 1,326.29 feet to the point of beginning; thence N26°23'36"E a distance of 2,991.95 feet; thence S0°40'47"W a distance of 1,349.17 feet; thence S0°18'19"E a distance of 1,325.98 feet; thence S89°46'51"W a distance of 1,321.09 feet to the point of beginning.



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1B'

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 JAN 11 AM 11:26

SUZANNE BLAIDREAU
RECORDER
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BOOK **191** PAGE **1304**