## DEED OF TRUST WITH ASSIGNMENT OF RENTS - WASTERLINE TO AMERICAL (Securing indemnity Agreement) MARCHINE TO AMERICAL TO AMERICA

M49399JC

THIS DEED OF TRUST, made this 28TH day of DECEMBER 19 90 between

THOMAS R. WATTS AND ANN WATTS, HUSBAND AND WIFE

herein called TRUSTOR,

whose address is P. O.BOX 2259-300, MINDEN, NV 89423

(Number and Street)

(City)

(State)

WESTERN TITLE COMPANY, a Nevada corporation, herein called TRUSTEE, and

LAWYERS TITLE INSURANCE CORPORATION AND WESTERN TITLE COMPANY, INC.

herein called BENEFICIARY.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in

DOUGLAS COUNTY, STATE OF NEVADA, TO-WIT:

(COMMONLY KNOWN AS 798 GALENA, GARDNERVILLE, NV)

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

\*THIS DOCUMENT IS JUNIOR AND SUBORDINATE TO THAT CERTAIN DEED OF TRUST EXECUTED BY THOMAS R. WATTS AND ANN WATTS, HUSBAND AND WIFE, IN FAVOR OF JOHN R. BURGMAN, AN UNMARRIED MAN, RECORDED CONCURRENTLY HEREWITH.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.

To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	800K	PAGE	AND PERSONAL PROPERTY.	COUNTY	DOCUMENT No.	BOOK	PAGE 🐗		COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514	1	and the second	Hemboldt	116986	3	<b>№ 83</b>	<b>*</b>	Ormsby	72637	19	102
Caurchill	104132	34 migs.	591	-2000	Lander	41172	3	758	<b>N</b>	Pershing	57488	28	58
Dorglas	24495	<b>22</b> ·	415	AND DESCRIPTION OF THE PERSON	Lincoln	41292	O mtgs.	457	**************************************	Storey	28573	A mtys.	112
Elko	14831	43	343	1	Lyon	88486	31 migs.	449	· //	Washoe	407205	734 Tr. Deed	221
Esmeralda	25291	3H deeds	138-141	/	Mmeral	76648	16 migs.	534-537	\ \	Wate Pme	128125	261 3	41-344
Eureka	39E02	2.	283	/	Nve	47157	67	163	<b>N</b> N	i.			

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set form herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtechess secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

COUNTY OF DOUGLAS

**5**2.

\_personally appeared

Defore me. a Notary Public.

THOMAS R. WATTS & ANN WATTS

who acknowledged that \_\_THEY\_ executed the above instrument. :

 $A \cap A \cap A$ 

NOTAF

ANN WATTS

THOMAS R.

WHEN RECORDED MAIL TO:

WESTERN TITLE COMPANY; INC.

SIGNATURE OF TRUSTOR

P.O.BOX 385

MINDEN, NV 89423

JUDY /A.) COCLICH

JUDY A. COCLICH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires Oct. 3, 1991

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE 3D3 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE 17021 882-4877

242717

BOOK 191 PAGE 1305

A parcel of land located within the SW % of Section 26 and the NW % of Section 35, all within Township 11 North, Range 21 East, M.D.B. & M., and further described as follows:

Commencing at the NW corner of Section 35, T.11N., R.21E., M.D.B.&M., thence SO 22'58"E a distance of 1,326.29 feet to the point of beginning; thence N26 23'36"E a distance of 2,991.95 feet; thence SO 40'47"W a distance of 1,349.17 feet; thence SO 18'19"E a distance of 1,325.98 feet; thence S89 46'51"W a distance of 1,321.09 feet to the point of beginning.

REQUESTED 8Y

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

SUZANHE OF AUDREAU
RECORDER
242717
SLO PAIO KIZ DEPUTY

791 JAN 11 A11:26

BOOK 191 PAGE1306