

WHEN RECORDED, MAIL TO:

GOSHUTE CORPORATION

P.O. BOX 1154

VEA CITY, CA. 95992

Order No. \_\_\_\_\_  
Escrow No. M48461CA  
R.P.T.T. 191.40

### INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,  
MICHAEL W. FLIER, CAROL R. FLIER, JAMES F. CHAMBERLAIN, WELDON L. FLIER AND  
MARJORIE H. FLIER \_\_\_\_\_ (Grantor),

does hereby grant, bargain, sell, and convey to  
GOSHUTE CORPORATION, A NEVADA CORPORATION \_\_\_\_\_ (Grantee),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel  
Number \_\_\_\_\_, and specifically described as: WILDHORSE UNIT NO. 4

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE  
AND SEE EXHIBIT "B" AND "C" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or  
in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this 4th day of August, 1990.

Michael W. Flier  
MICHAEL W. FLIER

Carol R. Flier by Michael W. Flier Her  
CAROL R. FLIER BY MICHAEL W. FLIER HER ATTORNEY IN FACT  
Attorney in Fact

James F. Chamberlain by Michael W. Flier  
JAMES F. CHAMBERLAIN BY MICHAEL W. FLIER HIS ATTORNEY IN FACT  
Attorney in Fact

Weldon L. Flier  
WELDON L. FLIER

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss.

On January 15, 1990,  
before me, a notary public, personally appeared  
MICHAEL W. FLIER AND

Marjorie H. Flier by Michael W. Flier  
MARJORIE H. FLIER BY MICHAEL W. FLIER HER ATTORNEY IN FACT  
Her Attorney in Fact

WELDON L. FLIER  
personally known or proved to me to be the  
person(s) whose name(s) are subscribed  
to the above instrument who acknowledged  
that he executed the instrument.

Notary Public  
**C. ACEVES**  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appt. Expires Aug. 14, 1994

Mail Tax Statements to:  
SAME AS ABOVE

BROOKE & SHAW  
Post Office Box 2800  
Minden, Nevada 89423  
(702) 782-7171

FOR RECORDER'S USE

243055

BOOK 191 PAGE 1972

EXHIBIT "A"

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 113 through 121, in Block A, Lots 122 through 148, in Block B, as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974.

A.P.N. PORTION OF 21-090-29

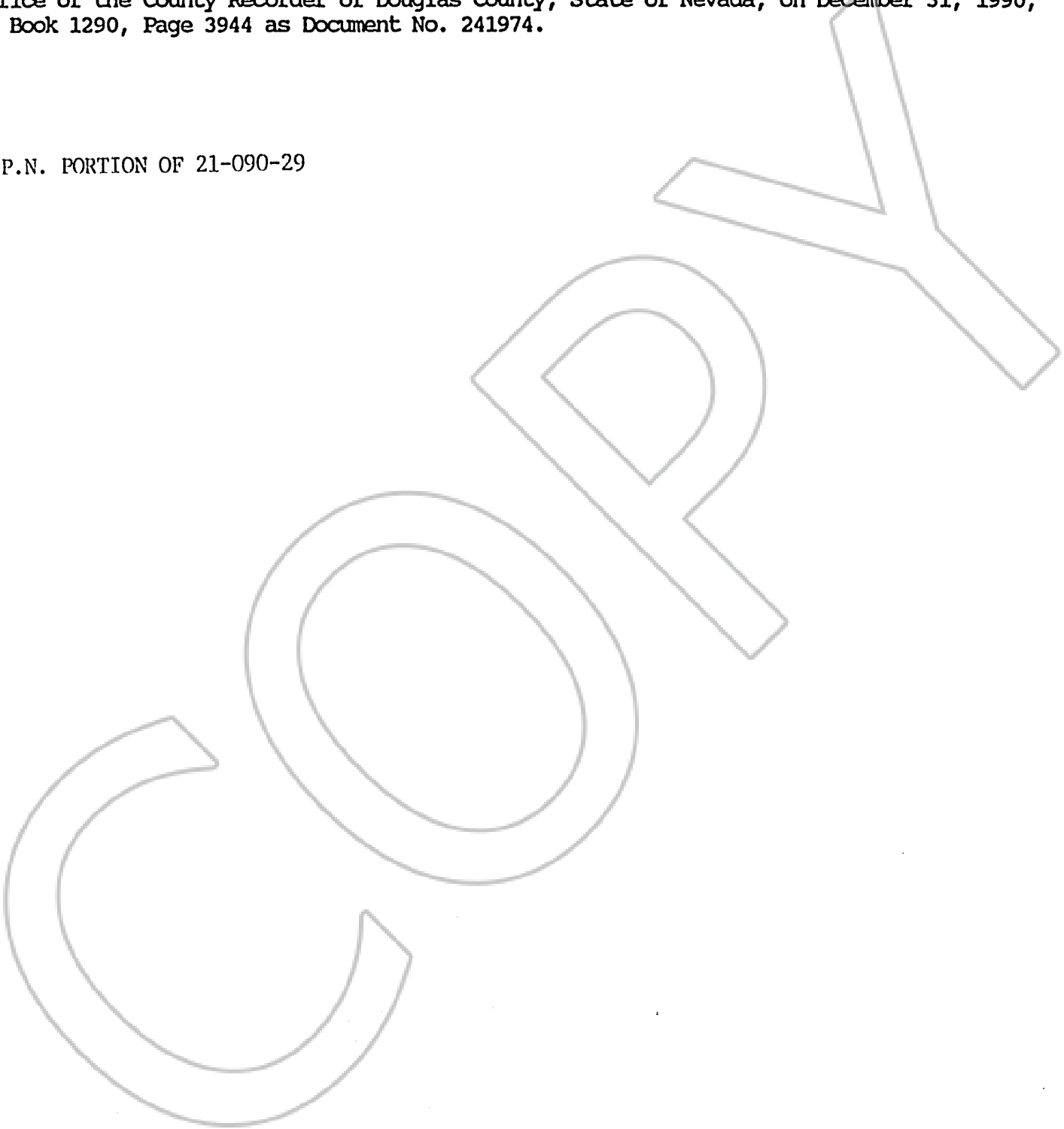


EXHIBIT "B"

Legal Description  
(3.042 Acre Open Space)

COMMON AREA

That portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesternly corner of Lot 17, Block C of Wildhorse Unit I as per map recorded in Book 889, Page 623 as Document No. 208064, Official Records of said Douglas County; thence N. 5° 06' 00" E., 226.85 feet to the beginning of a curve concave to the West and having a radius of 1510.00 feet; thence Northwesternly along said curve, through a central angle of 5° 18' 51" an arc distance of 140.05 feet to the TRUE POINT OF BEGINNING; thence continuing along said curve through a central angle of 12° 17' 14" an arc distance of 323.82 feet to a point on said curve, a radial line through said point bears N. 77° 29' 55" E.; thence leaving said curve N. 75° 31' 22" E., 437.67 feet; thence S. 6° 35' 45" W., 71.70 feet; thence S. 20° 57' 14" W., 151.64 feet; S. 14° 32' 07" W., 93.78 feet; thence S. 6° 44' 08" W., 161.16 feet; thence N. 83° 20' 36" W., 285.00 feet to the TRUE POINT OF BEGINNING.

Portion of A.P.N. 21-090-29

243055

BOOK 191 PAGE 1974

EXHIBIT "C"

**Legal Description**  
**(22.088 Acre Open Space)**  
**COMMON AREA**

That portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Lot 11, Block A, Wildhorse Unit I as per map recorded in Book 889, Page 623 as Document No. 208064, Official Records of said Douglas County; thence N. 15° 06' 00" E., 160.00 feet to the beginning of a curve concave to the West and having a radius of 1470.00 feet; thence Northerly along said curve through a central angle of 1° 20' 50" an arc distance of 34.56 feet; thence along a radial line N. 76° 14' 50" W., 160.00 feet; thence N. 13° 31' 01" E., 170.18 feet; thence N. 5° 06' 00" E., 484.74 feet; thence N. 4° 22' 43" E., 91.67 feet; thence N. 0° 46' 02" E., 86.95 feet; thence N. 3° 03' 56" W., 86.95 feet; thence N. 85° 01' 05" E., along radial line, 150.00 feet to a point on a curve concave to the West and having a radius of 1450.00 feet; thence Northernly along said curve through a central angle of 13° 01' 05" an arc distance of 329.45 feet to the end of said curve; thence N. 18° 00' 00" W., 12.44 feet; thence S. 76° 13' 37" W., 217.74 feet; thence S. 42° 09' 49" W., 197.81 feet; thence N. 89° 54' 00" W., 350.00 feet; thence S. 0° 06' 00" W., 1480.33 feet; thence S. 71° 24' 23" E., 413.11 feet; thence N. 15° 53' 07" E., 90.84 feet; thence N. 15° 06' 00" E., 285.00 feet; thence S. 74° 54' 00" E., 150.00 feet to the POINT OF BEGINNING.

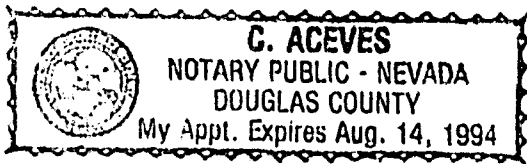
Portion of A.P.N. 21-090-30

243055

BOOK 191 PAGE 1975

STATE OF  
County of Douglas ss.

On this 15th day of January in the year one thousand nine hundred and ninety-one  
personally appeared before me, CACEVES



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in Douglas County the day and year last above written.

*C. Aceves*

for said Douglas County  
MICHAEL W. FLIER

known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of CAROL R. FLIER

and he, the said MICHAEL W. FLIER acknowledged to me that he signed the name of the said CAROL R. FLIER

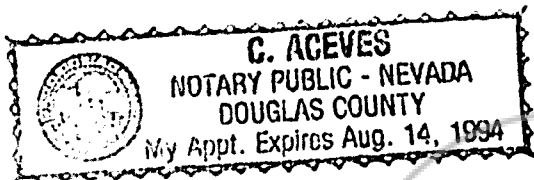
thereto as principal and he is own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 24N-(ACKNOWLEDGMENT-ATTORNEY IN FACT)

033970

STATE OF  
County of Douglas ss.

On this 15th day of January in the year one thousand nine hundred and ninety one  
personally appeared before me, CACEVES



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in Douglas County the day and year last above written.

*C. Aceves*

for said Douglas County  
MICHAEL W. FLIER

known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of JAMES F. CHAMBERLAIN

and he, the said MICHAEL W. FLIER acknowledged to me that he signed the name of the said JAMES F. CHAMBERLAIN

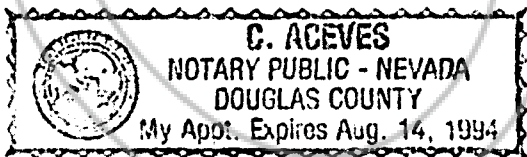
thereto as principal and he is own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 24N-(ACKNOWLEDGMENT-ATTORNEY IN FACT)

033970

STATE OF  
County of Douglas ss.

On this 15th day of January in the year one thousand nine hundred and ninety one  
personally appeared before me, CACEVES



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in Douglas County the day and year last above written.

*C. Aceves*

for said Douglas County  
MICHAEL W. FLIER

known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of MARJORIE H. FLIER

and he, the said MICHAEL W. FLIER acknowledged to me that he signed the name of the said MARJORIE H. FLIER

thereto as principal and he is own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 24N-(ACKNOWLEDGMENT-ATTORNEY IN FACT)

033970

243055

REQUESTED BY

Hilda Inc

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 JAN 16 P1:58

SUZANNE DE AUDREAU  
RECORDER

243055

\$10<sup>00</sup> PAID K12 DEPUTY

BOOK 191 PAGE 1977