

✓ William E. Peterson, Esq.  
Woodburn, Wedge and Jeppson  
P. O. Box 2311  
Reno, NV 89505

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CASE NO. 23255

DEPT. NO. II

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

GROVE, INC., a Nevada corporation, )  
Plaintiff, )

vs. )

KRISTICH CONTRACTING, INC., a )  
Nevada corporation; and DOES I-X, )  
inclusive, )

Defendants. )

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KRISTICH CONTRACTING, INC., a )  
Nevada corporation, )

Counterclaimant, )

vs. )

GROVE, INC., a Nevada corporation, )

Counterdefendant. )

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KRISTICH CONTRACTING, INC., a )  
Nevada corporation, )

Third Party Plaintiff, )

vs. )

THE AMERICAN INSURANCE COMPANY, a )  
subsidiary of FIREMAN'S FUND INSURANCE )  
COMPANIES, a foreign surety corporation )  
doing business in the State of Nevada; )  
and HARICH TAHOE DEVELOPMENTS, a Nevada )  
general partnership, DOES I-X, ABLE AND )  
BAKER CORPORATIONS, )

Third Party Defendants. )

///

ORDER DISCHARGING AND  
RELEASING MECHANIC'S  
LIEN OF KRISTICH  
CONTRACTING, INC.

1 The Motion and Petition for Discharge and Release of  
2 Mechanic's Lien of Kristich Contracting, Inc. Upon Posting Release  
3 Bond having come on regularly for hearing and the Petitioner  
4 appearing in person and by its attorney, Woodburn, Wedge and  
5 Jeppson, and other appearances having been noted, and the  
6 Mechanic's Lien Claimant having been served within the time and in  
7 the manner prescribed by law, and evidence of the receipt for  
8 payment of the Lien Release Bond having been received and the bond  
9 having been filed in open court, and the Court having taken  
10 judicial notice that the lien of Kristich Contracting, Inc. was  
11 recorded in the Office of the County Recorder, Douglas County,  
12 Nevada on September 11, 1990, and the Court having heard the other  
13 testimony and reviewed the evidence and good cause appearing  
14 therefor,

15 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real  
16 property owned by Harich, Harich Tahoe Developments, Harich Resorts  
17 Developments, and Lakewood Developments, Inc. described on Exhibit  
18 "A" attached hereto and incorporated herein as though fully set  
19 forth herein and the lien claimed thereon by Kristich Contracting,  
20 Inc. recorded in Book 990, Pages 1048, 1049, and 1050, as  
21 Instrument No. 234266 in the Office of the County Recorder of  
22 Douglas County, Nevada is, and the same is hereby fully and  
23 completely discharged and released of record for all purposes and  
24 is fully and completely discharged and released to the same extent  
25 as if released of record by the lienor; and

26 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that The American  
27 Insurance Company shall be released from any liability hereunder

1 unless a proper action is commenced in a proper court within six  
2 (6) months from the recording of the Mechanic's Lien of Kristich  
3 Contracting, Inc., to wit: on or before March 11, 1991; and in the  
4 event a proper action is commenced within the time required, then  
5 The American Insurance Company shall remain fully bound on the Lien  
6 Release Bond on file herein, in accordance with NRS § 108.2413  
7 through NRS § 108.2325, inclusive.

8 DATED this 14<sup>th</sup> day of January, 1991

9  
10 *Norman C. Robinson*  
11 DISTRICT JUDGE

12 Submitted by:

13 WOODBURN, WEDGE and JEPPSON  
14 One East First Street, #1600  
15 Post Office Box 2311  
16 Reno, Nevada 89505

17 BY *William E. Peterson*  
18 WILLIAM E. PETERSON, Esq.  
19 Attorneys for Plaintiff  
20 GROVE, INC.

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25 REQUESTED BY

*William Peterson*

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

*of*  
*Woodburn, Wedge & Jeppson*

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